

THE DAILY OFFICE
MORNING PRAYER RITE II for THE SECOND SUNDAY OF EASTER, April 19th, 2020
St. John's of Lattingtown Episcopal Church

ORGAN PRELUDE

THE WELCOME

OPENING SENTENCE, p. 77

Officiant Alleluia! Christ is risen.
People *Christ is risen indeed. Alleluia!*

THE INVITATORY AND PSALTER, p. 80

Officiant Lord, open our lips.
People *And our mouth shall proclaim your praise.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.*
Officiant Alleluia. The Lord is risen indeed: Come let us adore him. Alleluia.

THE PASCHA NOSTRUM 1 Cor. 5:7-8; Romans 6:9-11; 1 Cor. 15:20-22, p. 83 (said by all in union)

*Alleluia. Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
Not with old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.*

*Christ being raised from the dead will never die again; *
death no longer has dominion over him.
The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.
So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.*

*Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so in Christ shall all be made alive. Alleluia.*

THE PSALM APPOINTED: PSALM 16 *(said by all in unison)*

- 1 Protect me, O God, for I take refuge in you; *
I have said to the LORD, "You are my Lord,
my good above all other."
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the LORD always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning is now, and will be for ever. Amen.*

THE FIRST LESSON

Reader A reading from The Acts of the Apostles 2:14,22-32.

*P*eter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

Reader The Word of the Lord.

People *Thanks be to God.*

CANTICLE 8: THE SONG OF MOSES, *Cantemus Domino*, p. 85 (said by all in unison)

Exodus 15: 1-6, 11-13, 17-18

*I will sing to the Lord, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.*

*The Lord is my strength and my refuge; *
the Lord has become my Savior.*

*This is my God and I will praise him, *
the God of my people and I will exalt him.*

*The Lord is a mighty warrior; *
Yahweh is his Name.*

*The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been
drowned in the Red Sea.*

*The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.
Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.
Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?
You stretched forth your right hand; *
the earth swallowed them up.
With your constant love you led the people you redeemed; *
with your might you brought them in safety to
your holy dwelling.*

*You will bring them in and plant them *
on the mount of your possession,
The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.
The Lord shall reign *
for ever and for ever.*

*Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.*

THE SECOND LESSON

Reader A reading from the Gospel of John 20:19-31.

*W*hen it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with

you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Reader The Word of the Lord.

People Thanks be to God.

CANTICLE 20: GLORY TO GOD, *Gloria in excelsis*, p. 94 (said by all in unison)

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE APOSTLE'S CREED, p. 96 *(said by all)*

Officiant I believe in God, the Father almighty,

People *creator of heaven and earth.*

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

*He ascended into heaven,
and is seated at the right hand of the Father.*

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins

the +resurrection of the body,

and the life everlasting. Amen.

THE PRAYERS, p. 97

Officiant The Lord be with you.

People *And also with you.*

Officiant Let us pray.

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

THE SUFFRAGES, p. 97

Officiant Show us your mercy, O Lord;
People *And grant us your salvation.*
Officiant Clothe your ministers with righteousness;
People *Let your people sing with joy.*
Officiant Give peace, O Lord, in all the world;
People *For only in you can we live in safety.*
Officiant Lord, keep this nation under you care;
People *And guide us in the way of justice and truth.*
Officiant Let your way be known upon earth;
People *Your saving health among all nations.*
Officiant Let not the needy, O Lord, be forgotten;
People *Nor the hope of the poor be taken away.*
Officiant Create in us clean hearts, O God;
People *And sustain us with your Holy Spirit.*

THE COLLECTS (*prayed by the Officiant*)

The Collect of the Day: The Second Sunday of Easter, p. 224

*A*lmighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Sundays, p. 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

A Collect for Mission, p. 101

*L*ord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. Amen.

THE INTERCESSIONS, p. 101

Here we invite you to offer your own prayers, intercessions or thanksgivings, either spoken aloud or in the silence of your hearts. This morning we pray for, especially, all those affected by the Coronavirus.

THE GENERAL THANKSGIVING, p. 101 (said by all)

Officiant *Almighty God, Father of all mercies,
People we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.*

MUSICAL REFLECTION *Come, ye faithful, raise the strain of triumphant gladness*

St. Kevin

THE HOMILY

THE REV'D MARK L. FITZHUGH

A PRAYER OF ST. CHRYSOSTOM, p. 102 (*prayed by the Officiant*)

*A*lmighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

THE DISMISSAL, p. 102

Officiant Let us bless the Lord. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

THE GRACE, p. 102

Officiant The grace of our +Lord Jesus Christ, and love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Cor. 13:14*

POSTLUDE

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