

THE DAILY OFFICE
MORNING PRAYER RITE I for the SECOND THURSDAY OF EASTER, April 23rd, 2020
St. John's of Lattingtown Episcopal Church

MORNING PRAYER RITE I BEGINS ON PAGE 42 OF THE BOOK OF COMMON PRAYER

ORGAN PRELUDE

THE WELCOME & ANNOUNCEMENTS

OPENING SENTENCE, p. 39

Officiant Alleluia! Christ is risen.
People *The Lord is risen indeed. Alleluia!*

THE INVITATORY AND PSALTER, p. 42

Officiant O Lord, open thou our lips.
People *And our mouth shall show forth thy praise.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.*

Officiant Alleluia. The Lord is risen indeed: O come, let us adore him. Alleluia.

THE PASCHA NOSTRUM *Christ our Passover*, p. 46 (*said by all in union*)

1 Corinthians 5:7-8; Romans 6:9 – 11:1; 1 Corinthians 15:20-22

*Alleluia.
Christ our Passover is sacrificed for us; *
therefore let us keep the feast,
Not with old leaven,
neither with the leaven of malice and wickedness, *
but with the unleavened bread of sincerity and truth. Alleluia.*

*Christ being raised from the dead dieth no more; *
death hath no more dominion over him.
For in that he died, he died unto sin once; *
but in that he liveth, he liveth unto God.*

*Likewise reckon ye also yourselves to be dead indeed unto sin, *
but alive unto God through Jesus Christ our Lord. Alleluia.*

*Christ is risen from the dead, *
and become the first fruits of them that slept.
For since by man came death, *
by man came also the resurrection of the dead.
For as in Adam all die, *
even so in Christ shall all be made alive. Alleluia.*

THE PSALM APPOINTED: PSALM 18:1-20 *(said by all in unison)*

- 1 I love you, O LORD my strength, *
O LORD my stronghold, my crag, and my haven.
- 2 My God, my rock in whom I put my trust, *
my shield, the horn of my salvation, and my refuge;
you are worthy of praise.
- 3 I will call upon the LORD, *
and so shall I be saved from my enemies.
- 4 The breakers of death rolled over me, *
and the torrents of oblivion made me afraid.
- 5 The cords of hell entangled me, *
and the snares of death were set for me.
- 6 I called upon the LORD in my distress *
and cried out to my God for help.
- 7 He heard my voice from his heavenly dwelling; *
my cry of anguish came to his ears.
- 8 The earth reeled and rocked; *
the roots of the mountains shook;
they reeled because of his anger.

- 9 Smoke rose from his nostrils
and a consuming fire out of his mouth; *
hot burning coals blazed forth from him.
- 10 He parted the heavens and came down *
with a storm cloud under his feet.
- 11 He mounted on cherubim and flew; *
he swooped on the wings of the wind.
- 12 He wrapped darkness about him; *
he made dark waters and thick clouds his pavilion.
- 13 From the brightness of his presence, through the clouds, *
burst hailstones and coals of fire.
- 14 The LORD thundered out of heaven; *
the Most High uttered his voice.
- 15 He loosed his arrows and scattered them; *
he hurled thunderbolts and routed them.
- 16 The beds of the seas were uncovered,
and the foundations of the world laid bare, *
at your battle cry, O LORD,
at the blast of the breath of your nostrils.
- 17 He reached down from on high and grasped me; *
he drew me out of great waters.
- 18 He delivered me from my strong enemies
and from those who hated me; *
for they were too mighty for me.
- 19 They confronted me in the day of my disaster; *
but the LORD was my support.
- 20 He brought me out into an open place; *
he rescued me because he delighted in me.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning is now, and will be for ever. Amen.

THE FIRST LESSON

Reader A reading from First Peter 2:11-25.

*B*eloved, I urge you as aliens and exiles to abstain from the desires of the flesh that wage war against the soul. Conduct yourselves honorably among the Gentiles, so that, though they malign you as evildoers, they may see your honorable deeds and glorify God when he comes to judge. For the Lord's sake accept the authority of every human institution, whether of the emperor as supreme, or of governors, as sent by him to punish those who do wrong and to praise those who do right. For it is God's will that by doing right you should silence the ignorance of the foolish. As servants of God, live as free people, yet do not use your freedom as a pretext for evil. Honor everyone. Love the family of believers. Fear God. Honor the emperor. Slaves, accept the authority of your masters with all deference, not only those who are kind and gentle but also those who are harsh. For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader The Word of the Lord.

People *Thanks be to God.*

CANTICLE 2: A Song of Praise, *Benedictus es, Domine*, p. 49 (*said by all in unison*)
A Song of Three Young Men, 29-34

*Blessed art thou, O Lord God of our fathers; *
praised and exalted above all for ever.*

*Blessed art thou for the name of thy Majesty; *
praised and exalted above all for ever.*

*Blessed art thou in the temple of thy holiness; *
praised and exalted above all for ever.*

*Blessed art thou that beholdest the depths,
and dwellest between the Cherubim; *
praised and exalted above all for ever.*

*Blessed art thou on the glorious throne of thy kingdom; *
praised and exalted above all for ever.*

*Blessed art thou in the firmament of heaven; *
praised and exalted above all for ever.*

*Blessed art thou, O Father, Son, and Holy Spirit; *
praised and exalted above all for ever.*

THE SECOND LESSON

Reader A reading from the Gospel of John 15:12-27.

*J*esus said to the disciples, “This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another. “If the world hates you, be aware that it hated me before it hated you. If you belonged to the world, the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world—therefore the world hates you. Remember the word that I said to you, ‘Servants are not greater than their master.’ If they persecuted me, they will persecute you; if they kept my word, they will keep yours also. But they will do all these things to you on account of my name, because they do not know him who sent me. If I had not come and spoken to them, they would not have sin; but now they have no excuse for their sin. Whoever hates me hates my Father also. If I had not done among them the works that no one else did, they would not have sin. But now they have seen and hated both me and my Father. It was to fulfill the word that is written in their law, ‘They hated me without a cause.’ “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.”

Reader The Word of the Lord.
People Thanks be to God.

CANTICLE 6: *Glory be to God, Gloria in excelsis, p. 52 (said by all in unison)*

*Glory be to God on high,
and on earth peace, good will towards men.*

*We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.*

*For thou only art holy,
thou only art the Lord,
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

THE APOSTLE'S CREED, p. 53-54 (said by all)

Officiant	I believe in God, the Father almighty,
People	maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven,

*and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the +resurrection of the body,
and the life everlasting. Amen.*

THE PRAYERS, p. 54

Officiant The Lord be with you.
People And with thy spirit.
Officiant Let us pray.

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

THE SUFFRAGES, p. 55

Officiant O Lord, show thy mercy upon us;
People And grant us thy salvation.
Officiant Endue thy ministers with righteousness;
People And make thy chosen people joyful.
Officiant Give peace, O Lord, in all the world;
People For only in thee can we live in safety.

Officiant Lord, keep this nation under thy care;
 People *And guide us in the way of justice and truth.*
 Officiant Let thy way be known upon earth;
 People *Thy saving health among all nations.*
 Officiant Let not the needy, O Lord, be forgotten;
 People *Nor the hope of the poor be taken away.*
 Officiant Create in us clean hearts, O God;
 People *And sustain us with thy Holy Spirit.*

THE COLLECTS (*prayed by the Officiant*)

The Collect of the Day: The Second Sunday of Easter, p. 172

*A*lmighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for the Renewal of Life, p. 56

O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. Amen.

A Collect for Mission, p. 58

O God, who hast made of one blood all the peoples of the earth, and didst send thy blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after thee and find thee; bring the nations into thy fold; pour out thy Spirit upon all flesh; and hasten the coming of thy kingdom; through the same thy Son Jesus Christ our Lord. Amen.

THE INTERCESSIONS, p. 58 - 59

Here we invite you to offer your own prayers, intercessions or thanksgivings, either spoken aloud or in the silence of your hearts. This morning we pray for, especially, all those affected by the Coronavirus.

THE GENERAL THANKSGIVING, p. 58 (*said by all*)

Officiant Almighty God, Father of all mercies,
People *we thine unworthy servants*
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

MUSICAL REFLECTION *This joyful Eastertide*

Vruechten

THE HOMILY

The Rev'd Stephen C. Tamke

A PRAYER OF ST. CHRYSOSTOM, p. 59 (*prayed by the Officiant*)

*A*lmighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

THE DISMISSAL

Officiant Let us bless the Lord. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

THE GRACE

Officiant The grace of our +Lord Jesus Christ, and love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen. 2 Cor. 13:14*

POSTLUDE

SUPPORTING THE MISSION & MINISTRY OF ST. JOHN'S

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Dear Friends,

*A*s we celebrate the Easter Season, we pray that you will engage with St. John's not only in a prayerful and spiritual way but also in a faithfully financial way.

*T*hese weeks of closure due to the coronavirus have been an understandable strain on our life as a parish family. The forgone plate and pledge offerings of the last few weeks are critical pieces of our mission and ministry. If you are able to offer any of your regular pledge payments and/or plate offerings you can do so online at www.stjlat.org, by text to give at 1-855-917-3147, or sending checks in the mail that would be wonderful.

*N*ow that during this Easter Season the clergy, wardens, and staff of St. John's hold you and your family in their prayers! Easter is a season of rebirth, resurrection, and loving hope! During this Easter season, please consider how St. John's, over the past 100+ years has continued to teach and live out this sacrificial and resurrection-focused servant ministry of Jesus Christ in the lives of its parishioners and its community. Please, faithfully continue your support of St. John's however you can during these curious times.