

SAINT JOHN'S OF LATTINGTOWN
EPISCOPAL CHURCH
Locust Valley, New York



EASTER SUNDAY
THE FEAST OF THE RESURRECTION
April 12th, 2020 at 9:30 A.M.

SAINT JOHN'S OF LATTINGTOWN EPISCOPAL CHURCH

325 Lattingtown Road | Locust Valley, NY 11560 | (516) 671-3226

The Reverend Mark L. Fitzhugh, *Rector*

The Reverend Stephen C. Tamke, *Curate*

Christopher Brayne, *Director of Music Ministry*

Courtney Callahan, *Director of Children's Ministry & Outreach*

Mary Savin, *Parish Administrator*

Kate Scefonas, *Sexton*

Mary Syracuse, *Financial Administrator*

For information about St. John's and its ministries, please visit our website:

www.stjlat.org

Cover Image: [Icon](#) of the Resurrection

<https://holycrossmonastery.myworshiptimes31.com/wp-content/uploads/sites/106/2018/01/resurrection-gloriousicon-1000-718x522.jpg>.

SUPPORTING THE MISSION & MINISTRY OF ST. JOHN'S

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Dear Friends,

As we celebrate The Feast of the Resurrection today, Easter Sunday, and into the Easter Season, we pray that you will engage with St. John's not only in a prayerful and spiritual way but also in a faithfully financial way.

These weeks of closure due to the coronavirus have been an understandable strain on our life as a parish family. The forgone plate and pledge offerings of the last few weeks are critical pieces of our mission and ministry. If you are able to offer any of your regular pledge payments and/or plate offerings you can do so online at www.stjlat.org, by text to give at 1-855-917-3147, or sending checks in the mail that would be wonderful.

Know that during this Easter Season the clergy, wardens, and staff of St. John's hold you and your family in their prayers! Easter is a season of rebirth, resurrection, and loving hope! During this Easter season, please consider how St. John's, over the past 100+ years has continued to teach and live out this sacrificial and resurrection-focused servant ministry of Jesus Christ in the lives of its parishioners and its community. Please, faithfully continue your support of St. John's however you can during these curious times.

WELCOME TO SAINT JOHN'S OF LATTINGTOWN

Welcome to Saint John's of Lattingtown, an historic Episcopal Church on the North Shore of Long Island. We encourage your full participation in this service. As part of the worldwide Anglican Communion, worship and music are an integral part of the life of this parish. Each week during the choir season the Saint John's Choral Scholars and Parish Choir provide choral music at the weekly Sunday 10:30 am sung Mass.

Our regular Sunday schedule is:

- 8:00 a.m. TRADITIONAL MASS RITE I
- 9:00 a.m. ST. JOHN'S FOR KIDS FAMILY MASS (IN PARISH HALL)
- 9:45 a.m. FAITH MATTERS ADULT BIBLE STUDY
- 10:30 a.m. CHORAL MASS RITE II & SUNDAY SCHOOL
- 4:00 p.m. CHORAL EVENSONG (*sung on the Second Sunday of the month*)
- 5:00 p.m. SUNDAY NIGHT LIGHTS SUNDAY SCHOOL

Our weekday schedule is:

MORNING PRAYER: Monday - Thursday at 9:00 a.m. in Side Chapel.

WEEKDAY MASS OF HEALING: Wednesday at 12:00 p.m. in Side Chapel.

PARISH OFFICE HOURS: Monday - Friday 9:00 a.m. to 3:00 p.m.

Saint John's of Lattingtown is a lively, inclusive community of faith, and visitors are always welcome. For more information about Saint John's ministries, you may speak with one of our Clergy, vestry members, or staff.

Guided tours of Saint John's are available, upon request and by appointment. If you are interested in a tour of the parish, please call Mary in the parish office during weekly office hours, at 516-671-3226.

On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb...Why do you look for the living among the dead? He is not here but has risen. Luke 24:1-5

HAPPY EASTER & WELCOME!

Thank you for your presence and prayers as we celebrate this special feast here at St. John's of Lattingtown, albeit a little differently this year, online. I especially extend a warm welcome to anyone who is visiting with us from other churches or even faith backgrounds. As we gather today online, virtually on the holy ground of our parish campus, we celebrate the beautiful gift of life that God has blessed each and every one of us with. There is no separation, we are all made one in the body of our Risen Christ.

If you are with us today but do not worship with our community on a regular basis, I welcome you home to the Episcopal Church and extend an invitation to visit with myself, Fr. Stephen Tamke, our two wardens Vicki Fox and Jay Aston, vestry members, or ministry staff to answer any questions you may have about our church. We are here to serve you and to guide you in the journey of the beauty of our faith tradition.

We are a growing and healthy congregation, which has welcomed many new members into our parish family in the past year. If you or a loved one would ever like more information about becoming an Episcopalian, please feel free to reach out to me and I will be happy to visit with you. Membership is an ongoing process in our community and we look forward to walking with you on this journey of faith.

We are ready to tell our story, cry out to God with questions and praises, as together we discern our future ministry. It is exciting to see people of all generations living with a heart that is focused intently on loving God and our neighbor. Of course, this is our mission at St. John's Church. And over the last five years, I have been truly blessed to help lead, preach and teach this mission on a daily basis. I am grateful to my wonderful staff colleagues, wardens, vestry and most of all for your continued prayers and support.

I pray that you and your loved ones have a blessed Easter! When you come before the Lord, please pray for me, Fr. Stephen and all those who serve this wonderful old parish. Know that we will pray for you, your loved ones and your intentions. Remember, we may not see each other each day, but may we meet each day in our prayers!

Finally, let us dream of new ways to bring the power of God's love and energy into our community. Let us practice these dreams in our daily lives. By our actions let us demonstrate Resurrection, showing our neighbors here in Locust Valley and Glen Cove that death in all its forms is not the final word. Death could not hold back Jesus. May his Resurrection empower you and me to practice Resurrection - this and every day.

Faithfully,

A handwritten signature in black ink, appearing to read "Mark L. Fitzhugh". The signature is written in a cursive, flowing style.

The Rev'd Mark L. Fitzhugh
Rector

EASTER SUNDAY

April 12th, 2020 at nine thirty in the morning.

When the congregation gathers for Easter Sunday, it has navigated its way, over the past three days, through the labyrinthine emotions and liturgies of the Triduum, of Maundy Thursday, Good Friday, and Holy Saturday. It is only after this journey that we can joyfully embrace the resurrection of Christ from the dead, and celebrate the victory of Christ, of God, over the powers of sin and death, for us.

This celebration happens in the celebration of the Eucharist, in hearing the scriptural passages of salvation, and in the renewed, rebirthed, usage of Alleluia following the burying of the Alleluia during Lent. The eucharist brings the liturgical action of the Triduum full circle: The Paschal Triduum began with a eucharist in which the people came to grips with the way of life as the way of suffering; it ends with a eucharist celebrating that the way of suffering, mysteriously, give way to life. The eucharistic prayer is a thanksgiving for redemption and a prayer for the empowerment of the congregation to take their mission into the world.

Yet always at the heart of the prayer are Jesus' words over the bread and wine, which are associated with his suffering and death. In their communion, the people take this very life into their own bodies as they, paradoxically, are thereby incorporated into his body. Here, again, the church assumes the identity of Christ's own body in the world-the same identity of servant to the suffering world as that practice in the *mandatum* (foot washing) of Maundy Thursday-in the Solemn Collects of Good Friday-into which they were incorporated by baptism. Far from overcoming or eliminating the problem of suffering, each one of these liturgies begins and ends in the liminal reality of human suffering, finding the power of life in and through it and finding the strength to face it.

The Eucharist involves a sacramental consumption of blessed bread and wine that signifies, for the church, the ethical shape of the church's life as a paschal people, itself broken and poured out for the life of the world.

It is with that mind, that belief in Christ's outpouring of love for the world in his death and resurrection, that we come to the table, to the altar, for Communion on Easter. We receive the inward blessing of Christ in the Eucharist that we take with us out into the world. We come as a people joyful in the resurrection of Christ, in his guarantee of everlasting life, covenanted to us in baptism and made real in his death and resurrection. We say Alleluia with joy once more as we enter the Easter season, a people renewed, restored, and saved through Jesus Christ

-Excerpted from The Rev'd Dr. James Farwell's This is the Night: suffering, salvation, and the liturgies of Holy Week, page 55-57.

THE LITURGY OF THE WORD

ORGAN PRELUDE: *Christ lag in todesbanden*

J.S. Bach (1685-1750)

OPENING HYMN 207 *Jesus Christ is risen today (v. 1-3)*

Easter Hymn

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

THE OPENING ACCLAMATION

Celebrant +Alleluia. Christ is risen.
 People *The Lord is risen indeed. Alleluia.*

THE COLLECT FOR PURITY (*prayed by the celebrant*)

*A*lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS (*said by all in unison*)

*Glory to God in the highest,
 and peace to his people on earth.*

*Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE SALUTATION & COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

*A*lmighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE PSALM APPOINTED: PSALM 118: 1-2, 14-24 (said by all in unison)

- 1 Give thanks to the LORD, for he is good; *
 his mercy endures for ever.
- 2 Let Israel now proclaim, *
 "His mercy endures for ever."

- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

THE GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew 28: 1-10.

People *Glory to you, Lord Christ.*

*A*fter the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Gospeller The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON

The Rev'd Mark L. Fitzhugh

Rector

THE NICENE CREED *(said by all in unison)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from True God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit,
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy, catholic, and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the +resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

The Leader and People pray responsively:

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. Additional petitions may be added.

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Priests and People may greet one another in the name of the Lord.

WELCOME & ANNOUNCEMENTS

OFFERTORY SENTENCE

THE LITURGY OF THE TABLE

Spiritual Communion: Whenever there is a time in our lives that we cannot attend church for a service of Holy Communion due to extraordinary circumstances, such as our current life circumstance of COVID19, we can receive the Blessed Sacrament of the Eucharist through Spiritual Communion. Through our prayerful, spiritual, and faithful desire to receive Communion we are able to receive the blessing of the Eucharist in a spiritual manner. As you engage in the Eucharist digitally today, when the time for the receiving of Communion comes, your prayerful desire to receive will be your means to receive the Blessing of the Eucharist.

DOXOLOGY

Old 100th

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is right to give him thanks and praise.

The Celebrant continues,

*I*t is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS (*said by all in unison*)

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
+Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

The Celebrant continues with the Eucharistic Prayer.

*W*e give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*O*n the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

*A*fter supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore, according to his command, O Father,

Celebrant and People say together,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues,

*A*nd we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

*W*e pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. +Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever Blessed Virgin Mary, Blessed John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

*B*y him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*A*nd now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER *(said by all in unison)*

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People *Therefore let us keep the feast. Alleluia.*

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

MUSIC DURING COMMUNION

Following Communion, all say,

THE POST-COMMUNION PRAYER *(said by all in unison)*

Celebrant Let us pray.

All *Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

THE BLESSING & DISMISSAL

*T*he God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the +Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen.*

Celebrant Let us go forth in the name of Christ. Alleluia. Alleluia.

People *Thanks be to God. Alleluia. Alleluia.*

All sing the closing hymn on the following page.

1 "Wel - come, hap - py morn-ing!" age to age shall say:
 *2 Earth her joy con - fess - es, cloth - ing her for spring,
 *3 Months in due suc - ces - sion, days of length-en-er-ing light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King:
 3 hours and pass - ing mo - ments praise thee in their flight.
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain

"Wel - come, hap - py morn - ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt. Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900)

ORGAN POSTLUDE: *Toccata (Symphony 5)*

C.M. Widor (1844-1937)

EASTER FLOWER DONATIONS:

In loving Memory of:

William & Sydney Bales

James M. Duryea, Constance Oenslow,
Jesse H. Sartorius

Beverly & Benjamin Vander Poel,
Gretechen B. Vander Poel

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Janet Willis	The Nurture Group

In loving honor of:

Adam, Arianna, & Abel Siepiola
 Steve, Jane, Michael, Brian, Julie,
 Matthew, & David Tamke, & Danielle Lyons
 Barbara F. Smith, Emma & Ella Smith
 Catherine, S. Wilson & Elizabeth Ketchum

by:

The Rev'd Stephen Tamke
 The Rev'd Stephen Tamke
 Mark Fitzhugh & Cheri Smith
 Cynthia & Stephen Ketchum

The Staff of St. John's wishes you and your families a Blessed Easter Season!

*The church offices will be closed this coming Easter Week
 and regular Sunday services continue on Sunday, April 19th, on our Facebook page & website.*

If there is a true pastoral emergency, please contact the clergy at 516.671.3226 ext 9.