

Morning Prayer Rite II for Sunday, June 14, 2020

THE SECOND SUNDAY AFTER PENTECOST (PROPER 6)

St. John's of Lattingtown Episcopal Church

ORGAN PRELUDE

THE WELCOME & ANNOUNCEMENTS

OPENING SENTENCES, p. 77

Officiant Grace to you and peace from God our Father and the Lord Jesus Christ.
Philippians 1:2
I was glad when the said to me, “Let us go to the house of the Lord.”
Psalm 122:1

THE CONFESSION OF SIN & ABSOLUTION

Officiant Let us confess our sins against God and our neighbor.

People *Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE INVITATORY AND PSALTER, p. 80

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.
 Glory to the Father, and to the Son, and to the Holy Spirit:
 as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Officiant Worship the Lord in the beauty of holiness: O Come, let us adore him.

THE VENITE Psalm 95:1-7, p. 82 (said in unison)

Come, let us sing to the Lord;
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God,
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

THE PSALM APPOINTED: PSALM 116:1,10-17 (said in unison)

- 1) I love the LORD, because he has heard the voice of
my supplication, *
because he has inclined his ear to me whenever
I called upon him.

- 10) How shall I repay the LORD *
for all the good things he has done for me?

- 11) *I will lift up the cup of salvation **
and call upon the Name of the LORD.
- 12) *I will fulfill my vows to the LORD **
in the presence of all his people.
- 13) *Precious in the sight of the LORD **
is the death of his servants.
- 14) *O LORD, I am your servant; **
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15) *I will offer you the sacrifice of thanksgiving **
and call upon the Name of the LORD.
- 16) *I will fulfill my vows to the LORD **
in the presence of all his people,
- 17) *In the courts of the LORD'S house, **
in the midst of you, O Jerusalem.
Hallelujah!

*Glory to the Father, and to the Son, and to the Holy Spirit: **
as it was in the beginning is now, and will be for ever. Amen.

THE FIRST LESSON

Reader A reading from Genesis: chapter 18, beginning at the 1st verse.

*T*he LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant,

who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

Reader: The word of the Lord

People: Thanks be to God

CANTICLE 10: THE SECOND SONG OF ISAIAH, *Isaiah 55:6-11 Quaerite Dominum*, p. 86 (said in unison)

*Seek the Lord while he wills to be found; **
call upon him when he draws near.
*Let the wicked forsake their ways **
and the evil ones their thoughts;
*And let them turn to the Lord, and he will have compassion, **
and to our God, for he will richly pardon.

*For my thoughts are not your thoughts, **
nor your ways my ways, says the Lord.
*For as the heavens are higher than the earth, **
so are my ways higher than your ways,
and my thoughts than your thoughts.

*For as rain and snow fall from the heavens **
and return not again, but water the earth,
*Bringing forth life and giving growth, **
seed for sowing and bread for eating,
*So is my word that goes forth from my mouth; **
it will not return to me empty;
*But it will accomplish that which I have purposed, **
and prosper in that for which I sent it.

*Glory to the Father, and to the Son, and to the Holy Spirit: **
as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND LESSON

Reader A reading from Saint Matthew's Gospel: chapter 9, beginning at the 35th verse.

*J*esus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Reader The Word of the Lord.

People *Thanks be to God.*

CANTICLE 11: THE THIRD SONG OF ISAIAH, p. 87 (*said in unison*)

*Arise, shine, for your light has come, **
and the glory of the Lord has dawned upon you.
*For behold, darkness covers the land; **
deep gloom enshrouds the peoples.
*But over you the Lord will rise, **
and his glory will appear upon you.
*Nations will stream to your light, **
and kings to the brightness of your dawning.
*Your gates will always be open; **
by day or night they will never be shut.
*They will call you, The City of the Lord, **
The Zion of the Holy One of Israel.
*Violence will no more be heard in your land, **
ruin or destruction within your borders.

*You will call your walls, Salvation, **
and all your portals, Praise.
*The sun will no more be your light by day; **
by night you will not need the brightness of the moon.
*The Lord will be your everlasting light, **
and your God will be your glory.
*Glory to the Father, and to the Son, and to the Holy Spirit: **
as it was in the beginning, is now, and will be for ever. Amen.

THE APOSTLE'S CREED, p. 96 (*said in unison*)

Officiant I believe in God, the Father almighty,
People *creator of heaven and earth.*
 I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins
 the +resurrection of the body,
 and the life everlasting. Amen.

THE PRAYERS, p. 97

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.
 Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,

*thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

THE SUFFRAGES, p. 97

Officiant	Show us your mercy, O Lord;
People	<i>And grant us your salvation.</i>
Officiant	Clothe your ministers with righteousness;
People	<i>Let your people sing with joy.</i>
Officiant	Give peace, O Lord, in all the world;
People	<i>For only in you can we live in safety.</i>
Officiant	Lord, keep this nation under your care;
People	<i>And guide us in the way of justice and truth.</i>
Officiant	Let your way be known upon earth;
People	<i>Your saving health among all nations.</i>
Officiant	Let not the needy, O Lord, be forgotten;
People	<i>Nor the hope of the poor be taken away.</i>
Officiant	Create in us clean hearts, O God;
People	<i>And sustain us with your Holy Spirit.</i>

THE COLLECTS (*prayed by the Officiant*)

The Collect of the Day: The Second Sunday After Pentecost, p. 230

*K*eep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and resigns with you and the Holy Spirit, one God, now and forever. Amen.

A Collect for Sundays, p. 98

 God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

A Collect for Mission, p. 101

 lmighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

THE INTERCESSIONS, p. 101

Here we invite you to offer your prayers either silently or aloud:

THE GENERAL THANKSGIVING, p. 101 (said in unison)

Officiant Almighty God, Father of all mercies,
People we your unworthy servants give you humble thanks
 for all your goodness and loving-kindness
 to us and to all whom you have made.
 We bless you for our creation, preservation,
 and all the blessings of this life;
 but above all for your immeasurable love
 in the redemption of the world by our Lord Jesus Christ;
 for the means of grace, and for the hope of glory.
 And, we pray, give us such an awareness of your mercies,
 that with truly thankful hearts we may show forth your praise,
 not only with our lips, but in our lives,
 by giving up our selves to your service,
 and by walking before you
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with you and the Holy Spirit,
 be honor and glory throughout all ages. Amen.

MUSICAL REFLECTION

Christopher Brayne, Director of Music Ministry

THE HOMILY

The Rev'd Mark L. Fitzhugh, Rector

A PRAYER OF ST. CHRYSOSTOM, p. 102 (*prayed by the Officiant*)

*A*lmighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

THE DISMISSAL, p. 102

Officiant Let us bless the Lord.

People *Thanks be to God.*

THE GRACE, p. 102

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.

POSTLUDE

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