

Morning Prayer Rite II for Sunday, June 21, 2020
THE THIRD SUNDAY AFTER PENTECOST (PROPER 7)

St. John's of Lattingtown Episcopal Church

ORGAN PRELUDE

THE WELCOME & ANNOUNCEMENTS

OPENING SENTENCES, p. 77

Officiant Grace to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:2

I was glad when the said to me, "Let us go to the house of the Lord."

Psalms 122:1

THE CONFESSION OF SIN & ABSOLUTION

Officiant Let us confess our sins against God and our neighbor.

People *Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE INVITATORY AND PSALTER, p. 80

Officiant Lord, open our lips.

People *And our mouth shall proclaim your praise.*

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Officiant Worship the Lord in the beauty of holiness: O Come, let us adore him.

THE VENITE Psalm 95:1-7, p. 82 (said in unison)

Come, let us sing to the Lord;

let us shout for joy to the Rock of our salvation.

*Let us come before his presence with thanksgiving **

and raise a loud shout to him with psalms.

For the Lord is a great God,

and a great King above all gods.

*In his hand are the caverns of the earth, **

and the heights of the hills are his also.

*The sea is his, for he made it, **

and his hands have molded the dry land.

*Come, let us bow down, and bend the knee, **

and kneel before the Lord our Maker.

For he is our God,

*and we are the people of his pasture and the sheep of his hand. **

Oh, that today you would hearken to his voice!

THE PSALM APPOINTED: PSALM 86:1-10, 16-17 (said in unison)

*1 Bow down your ear, O LORD, and answer me, **

for I am poor and in misery.

*2 Keep watch over my life, for I am faithful; **

save your servant who puts his trust in you.

*3 Be merciful to me, O LORD, for you are my God; **

I call upon you all the day long.

4 Gladden the soul of your servant, *
for to you, O LORD, I lift up my soul.

5 For you, O LORD, are good and forgiving, *
and great is your love toward all who call upon you.

6 Give ear, O LORD, to my prayer, *
and attend to the voice of my supplications.

7 In the time of my trouble I will call upon you, *
for you will answer me.

8 Among the gods there is none like you, O LORD, *
nor anything like your works.

9 All nations you have made will come and worship you, O LORD, *
and glorify your Name.

10 For you are great;
you do wondrous things; *
and you alone are God.

16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.

17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning is now, and will be for ever. Amen.

THE FIRST LESSON

Reader **A reading from Genesis Chapter 21 beginning at the 8th verse**

*T*he child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was

very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader: The word of the Lord

People: *Thanks be to God*

CANTICLE 10: THE SECOND SONG OF ISAIAH, Isaiah 55:6-11 *Quaerite Dominum*, p. 86 (said in unison)

*Seek the Lord while he wills to be found; *
call upon him when he draws near.
Let the wicked forsake their ways *
and the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.*

*For my thoughts are not your thoughts, *
nor your ways my ways, says the Lord.
For as the heavens are higher than the earth, *
so are my ways higher than your ways,
and my thoughts than your thoughts.*

*For as rain and snow fall from the heavens *
and return not again, but water the earth,
Bringing forth life and giving growth, *
seed for sowing and bread for eating,
So is my word that goes forth from my mouth; *
it will not return to me empty;*

*But it will accomplish that which I have purposed, *
and prosper in that for which I sent it.*

*Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.*

THE SECOND LESSON

Reader **A reading from St Matthew's Gospel, chapter 10, beginning at the 24th verse**

*J*esus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Reader **The Word of the Lord.**

People ***Thanks be to God.***

CANTICLE 11: THE THIRD SONG OF ISAIAH, p. 87 (*said in unison*)

*Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.
For behold, darkness covers the land; *
deep gloom enshrouds the peoples.*

But over you the Lord will rise, *
 and his glory will appear upon you.
 Nations will stream to your light, *
 and kings to the brightness of your dawning.
 Your gates will always be open; *
 by day or night they will never be shut.
 They will call you, The City of the Lord, *
 The Zion of the Holy One of Israel.
 Violence will no more be heard in your land, *
 ruin or destruction within your borders.
 You will call your walls, Salvation, *
 and all your portals, Praise.
 The sun will no more be your light by day; *
 by night you will not need the brightness of the moon.
 The Lord will be your everlasting light, *
 and your God will be your glory.

 Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

THE APOSTLE'S CREED, p. 96 (said in unison)

Officiant	I believe in God, the Father almighty,
People	creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the +resurrection of the body, and the life everlasting. Amen.

THE PRAYERS, p. 97

Officiant The Lord be with you.
People *And also with you.*
Officiant Let us pray.
 *Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.*

THE SUFFRAGES, p. 97

Officiant Show us your mercy, O Lord;
People *And grant us your salvation.*
Officiant Clothe your ministers with righteousness;
People *Let your people sing with joy.*
Officiant Give peace, O Lord, in all the world;
People *For only in you can we live in safety.*
Officiant Lord, keep this nation under your care;
People *And guide us in the way of justice and truth.*
Officiant Let your way be known upon earth;
People *Your saving health among all nations.*
Officiant Let not the needy, O Lord, be forgotten;
People *Nor the hope of the poor be taken away.*
Officiant Create in us clean hearts, O God;
People *And sustain us with your Holy Spirit.*

THE COLLECTS (prayed by the Officiant)

The Collect of the Day: The Third Sunday After Pentecost, p. 230

Lord, make us to have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and resigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

A Collect for Sundays, p. 98

God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for Mission, p. 101

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

THE INTERCESSIONS, p. 101

Here we invite you to offer your prayers either silently or aloud:

THE GENERAL THANKSGIVING, p. 101 (*said in unison*)

Officiant *Almighty God, Father of all mercies,*
People *we your unworthy servants give you humble thanks*
 for all your goodness and loving-kindness
 to us and to all whom you have made.
 We bless you for our creation, preservation,
 and all the blessings of this life;
 but above all for your immeasurable love
 in the redemption of the world by our Lord Jesus Christ;
 for the means of grace, and for the hope of glory.
 And, we pray, give us such an awareness of your mercies,
 that with truly thankful hearts we may show forth your praise,
 not only with our lips, but in our lives,
 by giving up our selves to your service,
 and by walking before you

*in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.*

MUSICAL REFLECTION

Christopher Brayne, Director of Music Ministry

THE HOMILY

The Rev'd Mark L. Fitzhugh, Rector

A PRAYER OF ST. CHRYSOSTOM, p. 102 (*prayed by the Officiant*)

*A*lmighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

THE DISMISSAL, p. 102

Officiant Let us bless the Lord.
People *Thanks be to God.*

THE GRACE, p. 102

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*

POSTLUDE

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ST. JOHN'S OF LATTINGTOWN EPISCOPAL CHURCH
325 LATTINGTOWN ROAD | LOCUST VALLEY, NY 11560
516.671.3226 | <http://www.stjlat.org/>