

THE DAILY OFFICE

MORNING PRAYER RITE II for THE FIFTH SUNDAY IN LENT, March 29th, 2020
St. John's of Lattingtown Episcopal Church

MORNING PRAYER RITE II BEGINS ON PAGE 79 OF THE BOOK OF COMMON PRAYER

ORGAN PRELUDE

THE WELCOME

OPENING SENTENCE, p. 76

Officiant I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son."
Luke 15: 18,19

THE CONFESSION OF SIN, p. 79

Officiant Let us confess our sins against God and our neighbor.

People *Most merciful God,
we confess that we have sinned against you
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Officiant Almighty God have mercy on you, +forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE INVITATORY AND PSALTER, p. 80

Officiant Lord, open our lips.

People *And our mouth shall proclaim your praise.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.*

Officiant The Lord is full of compassion and mercy: Come let us adore him.

THE VENITE Psalm 95: 1-7, p. 82 (said by all in union)

Come, let us sing to the Lord;
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
And his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice.

THE PSALM APPOINTED: PSALM 130 (said by all in unison)

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O LORD, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.

6 O Israel, wait for the LORD, *
for with the LORD there is mercy;

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning is now, and will be for ever. Amen.*

THE FIRST LESSON

Reader A reading from the Letter of St. Paul to the Romans 8:6-11.

*T*he mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. Those who are in the realm of the flesh cannot please God. You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life^[a] because of righteousness. And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

Reader The Word of the Lord.

People *Thanks be to God.*

CANTICLE 13: A Song of Praise, *Benedictus es, Domine*, p. 90 (*said by all in unison*)

*Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.*

*Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.*

*Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.*

THE SECOND LESSON

Reader A reading from the Gospel of John 11:1-45.

*N*ow a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. (This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair.) So the sisters sent word to Jesus, “Lord, the one you love is sick.” When he heard this, Jesus said, “This sickness will not end in death. No, it is for God’s glory so that God’s Son may be glorified through it.” Now Jesus loved Martha and her sister and Lazarus. So when he heard that Lazarus was sick, he stayed where he was two more days, and then he said to his disciples, “Let us go back to Judea.” “But Rabbi,” they said, “a short while ago the Jews there tried to stone you, and yet you are going back?” Jesus answered, “Are there not twelve hours of daylight? Anyone who walks in the daytime will not stumble, for they see by this world’s light. It is when a person walks at night that they stumble, for they have no light.” After he had said this, he went on to tell them, “Our friend Lazarus has fallen asleep; but I am going there to wake him up.” His disciples replied, “Lord, if he sleeps, he will get better.” Jesus had been speaking of his death, but his disciples thought he meant natural sleep. So then he told them plainly, “Lazarus is dead, and for your sake I am glad I was not there, so that you may believe. But let us go to him.” Then Thomas (also known as Didymus^[a]) said to the rest of the disciples, “Let us also go, that we may die with him.” On his arrival, Jesus found that Lazarus had already been in the tomb for four days. Now Bethany was less than two miles^[b] from Jerusalem, and many Jews had come to Martha and Mary to comfort them in the loss of their brother. When Martha heard that Jesus was coming,

she went out to meet him, but Mary stayed at home. “Lord,” Martha said to Jesus, “if you had been here, my brother would not have died. But I know that even now God will give you whatever you ask.” Jesus said to her, “Your brother will rise again.” Martha answered, “I know he will rise again in the resurrection at the last day.” Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die. Do you believe this?” “Yes, Lord,” she replied, “I believe that you are the Messiah, the Son of God, who is to come into the world.” After she had said this, she went back and called her sister Mary aside. “The Teacher is here,” she said, “and is asking for you.” When Mary heard this, she got up quickly and went to him. Now Jesus had not yet entered the village, but was still at the place where Martha had met him. When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there. When Mary reached the place where Jesus was and saw him, she fell at his feet and said, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. “Where have you laid him?” he asked. “Come and see, Lord,” they replied. Jesus wept. Then the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. “Take away the stone,” he said. “But, Lord,” said Martha, the sister of the dead man, “by this time there is a bad odor, for he has been there four days.” Then Jesus said, “Did I not tell you that if you believe, you will see the glory of God?” So they took away the stone. Then Jesus looked up and said, “Father, I thank you that you have heard me. I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me.” When he had said this, Jesus called in a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, “Take off the grave clothes and let him go.” Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, believed in him.

Reader *The Word of the Lord.*

People *Thanks be to God.*

CANTICLE 19: The Song of the Redeemed, *Magna et mirabilia*, p. 94 (said by all in unison)

O ruler of the universe, Lord God,
great deeds are they that you have done, *
surpassing human understanding.
Your ways are ways of righteousness and truth, *
O King of all the ages.

Who can fail to do you homage, Lord,
and sing the praises of your Name? *
for you only are the Holy One.
All nations will draw near and fall down before you, *
because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE APOSTLE'S CREED, p. 96 (said by all)

Officiant I believe in God, the Father almighty,

People creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins

the +resurrection of the body,

and the life everlasting. Amen.

THE PRAYERS, p. 97

Officiant The Lord be with you.
People *And also with you.*
Officiant Let us pray.

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

THE SUFFRAGES, p. 97

Officiant Show us your mercy, O Lord;
People *And grant us your salvation.*
Officiant Clothe your ministers with righteousness;
People *Let your people sing with joy.*
Officiant Give peace, O Lord, in all the world;
People *For only in you can we live in safety.*
Officiant Lord, keep this nation under you care;
People *And guide us in the way of justice and truth.*
Officiant Let your way be known upon earth;
People *Your saving health among all nations.*
Officiant Let not the needy, O Lord, be forgotten;
People *Nor the hope of the poor be taken away.*
Officiant Create in us clean hearts, O God;
People *And sustain us with your Holy Spirit.*

THE COLLECTS (*prayed by the Officiant*)

The Collect of the Day: The Fifth Sunday in Lent, p. 218

*A*lmighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays, p. 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for Mission, p. 101

*L*ord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

THE INTERCESSIONS, p. 101

Here we invite you to offer your own prayers, intercessions or thanksgivings, either spoken aloud or in the silence of your hearts. This morning we pray for, especially, all those affected by the Coronavirus.

THE GENERAL THANKSGIVING, p. 101 (*said by all*)

Officiant	<i>Almighty God, Father of all mercies,</i>
People	<i>we your unworthy servants give you humble thanks</i>
	<i>for all your goodness and loving-kindness</i>
	<i>to us and to all whom you have made.</i>
	<i>We bless you for our creation, preservation,</i>
	<i>and all the blessings of this life;</i>
	<i>but above all for your immeasurable love</i>
	<i>in the redemption of the world by our Lord Jesus Christ;</i>
	<i>for the means of grace, and for the hope of glory.</i>

*And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.*

MUSICAL REFLECTION *My song is love unknown*

Love Unknown

THE HOMILY

THE REV'D STEPHEN C. TAMKE

A PRAYER OF ST. CHRYSOSTOM, p. 102 (*prayed by the Officiant*)

*A*lmighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

THE DISMISSAL

Officiant Let us bless the Lord.

People *Thanks be to God.*

THE GRACE

Officiant The grace of our +Lord Jesus Christ, and love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Cor. 13:14*

POSTLUDE

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