

THE DAILY OFFICE  
MORNING PRAYER RITE II for THE FIFTH SUNDAY OF EASTER, May 10<sup>th</sup>, 2020  
St. John's of Lattingtown Episcopal Church

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ORGAN PRELUDE

THE WELCOME & ANNOUNCEMENTS

OPENING SENTENCE, p. 77

Officiant Alleluia! Christ is risen.  
People *The Lord is risen indeed. Alleluia!*

THE INVITATORY AND PSALTER, p. 80

Officiant Lord, open our lips.  
People *And our mouth shall proclaim your praise.*  
*Glory to the Father, and to the Son, and to the Holy Spirit:*  
*as it was in the beginning, is now, and will be for ever. Amen. Alleluia.*  
Officiant Alleluia. The Lord is risen indeed: Come let us adore him. Alleluia.

THE PASCHA NOSTRUM 1 Cor. 5:7-8; Romans 6:9-11; 1 Cor. 15:20-22, p. 83 (*said by all in union*)

*Alleluia. Christ our Passover has been sacrificed for us; \**  
*therefore let us keep the feast,*  
*Not with old leaven, the leaven of malice and evil, \**  
*but with the unleavened bread of sincerity and truth. Alleluia.*

*Christ being raised from the dead will never die again; \**  
*death no longer has dominion over him.*  
*The death that he died, he died to sin, once for all; \**  
*but the life he lives, he lives to God.*  
*So also consider yourselves dead to sin, \**  
*and alive to God in Jesus Christ our Lord. Alleluia.*

*Christ has been raised from the dead, \**  
*the first fruits of those who have fallen asleep.*  
*For since by a man came death, \**  
*by a man has come also the resurrection of the dead.*  
*For as in Adam all die, \**  
*so in Christ shall all be made alive. Alleluia.*

**THE PSALM APPOINTED: PSALM 31:1-5, 15-16** (*said by all in unison*)

- 1 In you, O LORD, have I taken refuge;  
let me never be put to shame; \*  
deliver me in your righteousness.
  
- 2 Incline your ear to me; \*  
make haste to deliver me.
  
- 3 Be my strong rock, a castle to keep me safe,  
for you are my crag and my stronghold; \*  
for the sake of your Name, lead me and guide me.
  
- 4 Take me out of the net that they have secretly set for me, \*  
for you are my tower of strength.
  
- 5 Into your hands I commend my spirit, \*  
for you have redeemed me,  
O LORD, O God of truth.
  
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
  
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning is now, and will be for ever. Amen.*

**THE FIRST LESSON**

Reader        A reading from Hebrews 12:1-14.

*T*herefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the

right hand of the throne of God. Consider him who endured such hostility against himself from sinners, so that you may not grow weary or lose heart. In your struggle against sin you have not yet resisted to the point of shedding your blood. And you have forgotten the exhortation that addresses you as children—“My child, do not regard lightly the discipline of the Lord, or lose heart when you are punished by him; for the Lord disciplines those whom he loves, and chastises every child whom he accepts.” Endure trials for the sake of discipline. God is treating you as children; for what child is there whom a parent does not discipline? If you do not have that discipline in which all children share, then you are illegitimate and not his children. Moreover, we had human parents to discipline us, and we respected them. Should we not be even more willing to be subject to the Father of spirits and live? For they disciplined us for a short time as seemed best to them, but he disciplines us for our good, in order that we may share his holiness. Now, discipline always seems painful rather than pleasant at the time, but later it yields the peaceful fruit of righteousness to those who have been trained by it. Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint, but rather be healed. Pursue peace with everyone, and the holiness without which no one will see the Lord.

Reader           The Word of the Lord.

People            *Thanks be to God.*

**CANTICLE 10: THE SECOND SONG OF ISAIAH, *Quaerite Dominum*, p. 86 (said by all in unison)**

*Isaiah 55:6-11*

*Seek the Lord while he wills to be found; \*  
call upon him when he draws near.  
Let the wicked forsake their ways \*  
and the evil ones their thoughts;  
And let them turn to the Lord, and he will have compassion, \*  
and to our God, for he will richly pardon.  
For my thoughts are not your thoughts, \*  
nor your ways my ways, says the Lord.  
For as the heavens are higher than the earth, \*  
so are my ways higher than your ways,  
and my thoughts than your thoughts.*

*For as rain and snow fall from the heavens \*  
and return not again, but water the earth,  
Bringing forth life and giving growth, \*  
seed for sowing and bread for eating,  
So is my word that goes forth from my mouth; \*  
it will not return to me empty;  
But it will accomplish that which I have purposed, \*  
and prosper in that for which I sent it.*

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.*

## THE SECOND LESSON

Reader            A reading from the Gospel of Luke 4:16-30.

*J*esus came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.” All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” When they heard this, all in the synagogue

were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way”

Reader           The Word of the Lord.

People            *Thanks be to God.*

**CANTICLE 20: GLORY TO GOD, *Gloria in excelsis*, p. 94 (said by all in unison)**

*Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

**THE APOSTLE’S CREED, p. 96 (said by all)**

Officiant        I believe in God, the Father almighty,

People           *creator of heaven and earth.*

*I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the +resurrection of the body,  
and the life everlasting. Amen.*

**THE PRAYERS, p. 97**

Officiant      *The Lord be with you.*  
People         *And also with you.*  
Officiant      *Let us pray.*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## THE SUFFRAGES, p. 97

Officiant Show us your mercy, O Lord;  
People *And grant us your salvation.*

Officiant Clothe your ministers with righteousness;  
People *Let your people sing with joy.*

Officiant Give peace, O Lord, in all the world;  
People *For only in you can we live in safety.*

Officiant Lord, keep this nation under your care;  
People *And guide us in the way of justice and truth.*

Officiant Let your way be known upon earth;  
People *Your saving health among all nations.*

Officiant Let not the needy, O Lord, be forgotten;  
People *Nor the hope of the poor be taken away.*

Officiant Create in us clean hearts, O God;  
People *And sustain us with your Holy Spirit.*

## THE COLLECTS (prayed by the Officiant)

*The Collect of the Day: The Fifth Sunday of Easter, p. 225*

*A*lmighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*A Collect for Sundays, p. 98*

*O* God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

*A Collect for Mission, p. 101*

*A*lmighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

**THE INTERCESSIONS**, p. 101

*Here we invite you to offer your own prayers, intercessions or thanksgivings, either spoken aloud or in the silence of your hearts. This morning we pray for, especially, all those affected by the Coronavirus.*

**THE GENERAL THANKSGIVING**, p. 101 (*said by all*)

Officiant     *Almighty God, Father of all mercies,  
People        we your unworthy servants give you humble thanks  
                 for all your goodness and loving-kindness  
                 to us and to all whom you have made.  
                 We bless you for our creation, preservation,  
                 and all the blessings of this life;  
                 but above all for your immeasurable love  
                 in the redemption of the world by our Lord Jesus Christ;  
                 for the means of grace, and for the hope of glory.  
                 And, we pray, give us such an awareness of your mercies,  
                 that with truly thankful hearts we may show forth your praise,  
                 not only with our lips, but in our lives,  
                 by giving up our selves to your service,  
                 and by walking before you  
                 in holiness and righteousness all our days;  
                 through Jesus Christ our Lord,  
                 to whom, with you and the Holy Spirit,  
                 be honor and glory throughout all ages. Amen.*

**MUSICAL REFLECTION** *Come, my Way, my Truth, my Life*

*The Call*

**THE HOMILY**

THE REV'D STEPHEN C. TAMKE

**A PRAYER OF ST. CHRYSOSTOM**, p. 102 (*prayed by the Officiant*)

*A*lmighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

**THE DISMISSAL**, p. 102

Officiant      Let us bless the Lord. Alleluia, alleluia.

People          *Thanks be to God. Alleluia, alleluia.*

**THE GRACE**, p. 102

Officiant      The grace of our +Lord Jesus Christ, and love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Cor. 13:14*

**POSTLUDE**

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## SUPPORTING THE MISSION & MINISTRY OF ST. JOHN'S

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Dear Friends,

*A*s we celebrate the Easter Season, we pray that you will engage with St. John's not only in a prayerful and spiritual way but also in a faithfully financial way.

*T*hese weeks of closure due to the coronavirus have been an understandable strain on our life as a parish family. The forgone plate and pledge offerings of the last few weeks are critical pieces of our mission and ministry. If you are able to offer any of your regular pledge payments and/or plate offerings you can do so online at [www.stjlat.org](http://www.stjlat.org), by text to give at 1-855-917-3147, or sending checks in the mail that would be wonderful.

*K*now that during this Easter Season the clergy, wardens, and staff of St. John's hold you and your family in their prayers! Easter is a season of rebirth, resurrection, and loving hope! During this Easter season, please consider how St. John's, over the past 100+ years has continued to teach and live out this sacrificial and resurrection-focused servant ministry of Jesus Christ in the lives of its parishioners and its community. Please, faithfully continue your support of St. John's however you can during these curious times.