

THE DAILY OFFICE

MORNING PRAYER RITE I for the SIXTH TUESDAY OF EASTER, May 19th, 2020
St. John's of Lattingtown Episcopal Church

MORNING PRAYER RITE I BEGINS ON PAGE 42 OF THE BOOK OF COMMON PRAYER

ORGAN PRELUDE

THE WELCOME & ANNOUNCEMENTS

OPENING SENTENCE, p. 39

Officiant Alleluia! Christ is risen.
People *The Lord is risen indeed. Alleluia!*

THE INVITATORY AND PSALTER, p. 42

Officiant O Lord, open thou our lips.
People *And our mouth shall show forth thy praise.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.*

Officiant Alleluia. The Lord is risen indeed: O come, let us adore him. Alleluia.

THE JUBILATE *Psalm 100*, p. 45 (*said by all in union*)

Be joyful in the Lord, all ye lands; *
serve the Lord with gladness
and come before his presence with a song.

Be ye sure that the Lord he is God;
it is he that hath made us and not we ourselves; *
we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving
and into his courts with praise; *
be thankful unto him and speak good of his Name.

For the Lord is gracious;
his mercy is everlasting; *
and his truth endureth from generation to generation.

THE PSALM APPOINTED: PSALM 78:1-11 *(said by all in unison)*

- 1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
- 3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
- 4 We will recount to generations to come
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.
- 5 He gave his decrees to Jacob
and established a law for Israel, *
which he commanded them to teach their children;
- 6 That the generations to come might know,
and the children yet unborn; *
that they in their turn might tell it to their children;
- 7 So that they might put their trust in God, *
and not forget the deeds of God,
but keep his commandments;
- 8 And not be like their forefathers,
a stubborn and rebellious generation, *
a generation whose heart was not steadfast,
and whose spirit was not faithful to God.
- 9 The people of Ephraim, armed with the bow, *
turned back in the day of battle;
- 10 They did not keep the covenant of God, *
and refused to walk in his law;

11 They forgot what he had done, *
and the wonders he had shown them.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning is now, and will be for ever. Amen.*

THE FIRST LESSON

Reader A reading from First Timothy 2:1-6.

*F*irst of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time.

Reader The Word of the Lord.

People *Thanks be to God.*

CANTICLE 2: A Song of Praise, *Benedictus es, Domine*, p. 49 (*said by all in unison*)
A Song of Three Young Men, 29-34

*Blessed art thou, O Lord God of our fathers; *
praised and exalted above all for ever.*

*Blessed art thou for the name of thy Majesty; *
praised and exalted above all for ever.*

*Blessed art thou in the temple of thy holiness; *
praised and exalted above all for ever.*

*Blessed art thou that beholdest the depths,
and dwellest between the Cherubim; *
praised and exalted above all for ever.*

*Blessed art thou on the glorious throne of thy kingdom; *
praised and exalted above all for ever.*

*Blessed art thou in the firmament of heaven; *
praised and exalted above all for ever.*

*Blessed art thou, O Father, Son, and Holy Spirit; *
praised and exalted above all for ever.*

THE SECOND LESSON

Reader A reading from the Gospel of Matthew 13:18-23.

*J*esus said to the disciples, "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Reader The Word of the Lord.

People Thanks be to God.

CANTICLE 6: Glory be to God, *Gloria in excelsis*, p. 52 (said by all in unison)

*Glory be to God on high,
and on earth peace, good will towards men.*

*We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.*

*For thou only art holy,
thou only art the Lord,
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

THE APOSTLE'S CREED, p. 53-54 *(said by all)*

Officiant I believe in God, the Father almighty,
People *maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the +resurrection of the body,
and the life everlasting. Amen.*

THE PRAYERS, p. 54

Officiant The Lord be with you.
People *And with thy spirit.*
Officiant Let us pray.

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

THE SUFFRAGES, p. 55

Officiant O Lord, save thy people, and bless thine heritage;
People *Govern and uphold them for ever.*
Officiant Day by day we magnify thee;
People *And we worship thy Name ever, world without end.*
Officiant Vouchsafe, O Lord, to keep us this day without sin;
People *O Lord, have mercy upon us, have mercy upon us.*
Officiant O Lord, let thy mercy be upon us;
People *As our trust is in thee.*
Officiant O Lord, in thee have I trusted;
People *Let me never be confounded.*

THE COLLECTS (*prayed by the Officiant*)

The Collect of the Day: The Sixth Sunday of Easter, p. 174

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love towards thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen..

A Collect for Rogation Day, p. 57

*A*lmighty God, whose Son Jesus Christ in his earthly life shared our toil and hallowed our labor: Be present with thy people where they work; make those who carry on the industries and commerce of this land responsive to thy will; and give to us all a pride in what we do, and a just return for our labor; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

A Collect for Mission, p. 58

*L*ord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. Amen.

THE INTERCESSIONS, p. 58 - 59

Here we invite you to offer your own prayers, intercessions or thanksgivings, either spoken aloud or in the silence of your hearts. This morning we pray for, especially, all those affected by the Coronavirus.

THE GENERAL THANKSGIVING, p. 58 (*said by all*)

Officiant Almighty God, Father of all mercies,
People *we thine unworthy servants*
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

MUSICAL REFLECTION *We gather together to ask the Lord's blessing*

Kremser

THE HOMILY

A PRAYER OF ST. CHRYSOSTOM, p. 59 (*prayed by the Officiant*)

*A*lmighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

THE DISMISSAL

Officiant Let us bless the Lord. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

THE GRACE

Officiant The grace of our +Lord Jesus Christ, and love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen. 2 Cor. 13:14*

POSTLUDE

SUPPORTING THE MISSION & MINISTRY OF ST. JOHN'S

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Dear Friends,

*A*s we celebrate the Easter Season, we pray that you will engage with St. John's not only in a prayerful and spiritual way but also in a faithfully financial way.

*T*hese weeks of closure due to the coronavirus have been an understandable strain on our life as a parish family. The forgone plate and pledge offerings of the last few weeks are critical pieces of our mission and ministry. If you are able to offer any of your regular pledge payments and/or plate offerings you can do so online at www.stjlat.org, by text to give at 1-855-917-3147, or sending checks in the mail that would be wonderful.

*N*ow that during this Easter Season the clergy, wardens, and staff of St. John's hold you and your family in their prayers! Easter is a season of rebirth, resurrection, and loving hope! During this Easter season, please consider how St. John's, over the past 100+ years has continued to teach and live out this sacrificial and resurrection-focused servant ministry of Jesus Christ in the lives of its parishioners and its community. Please, faithfully continue your support of St. John's however you can during these curious times.