

Morning Prayer Rite II for Sunday, June 28, 2020  
**THE FOURTH SUNDAY AFTER PENTECOST (PROPER 8)**

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*St. John's of Lattingtown Episcopal Church*

**ORGAN PRELUDE**

Christopher J. Brayne, *Director of Music Ministry*

**THE WELCOME & ANNOUNCEMENTS**

The Rev'd Mark L. Fitzhugh, *Rector*

**OPENING SENTENCES, p. 77**

Officiant      Grace to you and peace from God our Father and the Lord Jesus Christ.  
I was glad when he said to me, "Let us go to the house of the Lord."  
*(Philippians 1:2 and Psalm 122:1)*

**THE CONFESSION OF SIN & ABSOLUTION**

Officiant      Let us confess our sins against God and our neighbor.

People          *Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

Officiant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE INVITATORY AND PSALTER, p. 80

Officiant      Lord, open our lips.  
People          *And our mouth shall proclaim your praise.*  
*Glory to the Father, and to the Son, and to the Holy Spirit:*  
*as it was in the beginning, is now, and will be for ever. Amen. Alleluia.*

THE PSALM APPOINTED: PSALM 13 *(said in unison)*

- 1 *How long, O LORD?*  
*will you forget me for ever? \**  
*how long will you hide your face from me?*
- 2 *How long shall I have perplexity in my mind,*  
*and grief in my heart, day after day? \**  
*how long shall my enemy triumph over me?*
- 3 *Look upon me and answer me, O LORD my God; \**  
*give light to my eyes, lest I sleep in death;*
- 4 *Lest my enemy say, "I have prevailed over him," \**  
*and my foes rejoice that I have fallen.*
- 5 *But I put my trust in your mercy; \**  
*my heart is joyful because of your saving help.*
- 6 *I will sing to the LORD, for he has dealt with me richly; \**  
*I will praise the Name of the Lord Most High.*

*Glory to the Father, and to the Son, and to the Holy Spirit: \**  
*as it was in the beginning is now, and will be for ever. Amen.*

THE FIRST LESSON

Reader      A reading from Genesis Chapter 22 beginning at the 1<sup>st</sup> verse

*G*od tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah,

and offer him there as a burnt offering on one of the mountains that I shall show you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

Reader: The word of the Lord

People: *Thanks be to God*

**CANTICLE 10: THE SECOND SONG OF ISAIAH, *Isaiah 55:6-11 Quærite Dominum*, p. 86 (said in unison)**

*Seek the Lord while he wills to be found; \**  
*call upon him when he draws near.*  
*Let the wicked forsake their ways \**  
*and the evil ones their thoughts;*  
*And let them turn to the Lord, and he will have compassion, \**  
*and to our God, for he will richly pardon.*

*For my thoughts are not your thoughts, \**  
*nor your ways my ways, says the Lord.*  
*For as the heavens are higher than the earth, \**  
*so are my ways higher than your ways,*  
*and my thoughts than your thoughts.*

*For as rain and snow fall from the heavens \*  
and return not again, but water the earth,  
Bringing forth life and giving growth, \*  
seed for sowing and bread for eating,  
So is my word that goes forth from my mouth; \*  
it will not return to me empty;  
But it will accomplish that which I have purposed, \*  
and prosper in that for which I sent it.*

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.*

## THE SECOND LESSON

**Reader**        **A reading from St Matthew's Gospel, chapter 10, beginning at the 40th verse**

*J*esus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple- truly I tell you, none of these will lose their reward."

**Reader**        *The Word of the Lord.*

**People**        *Thanks be to God.*

## THE APOSTLE'S CREED, p. 96 (*said in unison*)

**Officiant**     *I believe in God, the Father almighty,*

**People**        *creator of heaven and earth.*

*I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,  
was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven,*

and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the +resurrection of the body,  
and the life everlasting. Amen.

### THE PRAYERS, p. 97

Officiant      The Lord be with you.  
People         *And also with you.*  
Officiant      Let us pray.  
                  Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come,  
                  thy will be done,  
                  on earth as it is in heaven.  
                  Give us this day our daily bread.  
                  And forgive us our trespasses,  
                  as we forgive those  
                  who trespass against us.  
                  And lead us not into temptation,  
                  but deliver us from evil.  
                  For thine is the kingdom,  
                  and the power, and the glory,  
                  for ever and ever. Amen.

### THE SUFFRAGES, p. 97

Officiant      Show us your mercy, O Lord;  
People         *And grant us your salvation.*  
Officiant      Clothe your ministers with righteousness;  
People         *Let your people sing with joy.*  
Officiant      Give peace, O Lord, in all the world;  
People         *For only in you can we live in safety.*  
Officiant      Lord, keep this nation under your care;  
People         *And guide us in the way of justice and truth.*

Officiant      Let your way be known upon earth;  
People          *Your saving health among all nations.*  
Officiant      Let not the needy, O Lord, be forgotten;  
People          *Nor the hope of the poor be taken away.*  
Officiant      Create in us clean hearts, O God;  
People          *And sustain us with your Holy Spirit.*

### THE COLLECTS *(prayed by the Officiant)*

*The Collect of the Day: The Fourth Sunday After Pentecost, p. 230*

*A*lmighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and resigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

*A Collect for Sundays, p. 98*

*O* God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

*A Collect for Mission, p. 101*

*A*lmighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

### THE INTERCESSIONS, p. 101

*Here we invite you to offer your prayers either silently or aloud:*

**THE GENERAL THANKSGIVING, p. 101** (*said in unison*)

Officiant     *Almighty God, Father of all mercies,*  
People         *we your unworthy servants give you humble thanks*  
                  *for all your goodness and loving-kindness*  
                  *to us and to all whom you have made.*  
                  *We bless you for our creation, preservation,*  
                  *and all the blessings of this life;*  
                  *but above all for your immeasurable love*  
                  *in the redemption of the world by our Lord Jesus Christ;*  
                  *for the means of grace, and for the hope of glory.*  
                  *And, we pray, give us such an awareness of your mercies,*  
                  *that with truly thankful hearts we may show forth your praise,*  
                  *not only with our lips, but in our lives,*  
                  *by giving up our selves to your service,*  
                  *and by walking before you*  
                  *in holiness and righteousness all our days;*  
                  *through Jesus Christ our Lord,*  
                  *to whom, with you and the Holy Spirit,*  
                  *be honor and glory throughout all ages. Amen.*

**MUSICAL REFLECTION**

Christopher J. Brayne, *Director of Music Ministry*

**THE HOMILY**

The Rev'd Mark L. Fitzhugh, *Rector*

**A PRAYER OF ST. CHRYSOSTOM, p. 102** (*prayed by the Officiant*)

*A*lmighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

**THE DISMISSAL, p. 102**

Officiant     *Let us bless the Lord.*  
People         *Thanks be to God.*

**THE GRACE**, p. 102

Officiant      Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*

**POSTLUDE**

Christopher J. Brayne, *Director of Music Ministry*

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