

THE DAILY OFFICE

MORNING PRAYER RITE I for the FIFTH THURSDAY IN LENT, April 2nd, 2020
St. John's of Lattingtown Episcopal Church

MORNING PRAYER RITE I BEGINS ON PAGE 41 OF THE BOOK OF COMMON PRAYER

ORGAN PRELUDE

THE WELCOME

OPENING SENTENCE, p. 38 (*sung by the Officiant on a monotone*)

Officiant I will arise and go to my father, and say unto him, "Father, I have sinned against heaven and before thee, and am no more worthy to be called thy son." *Luke 15: 18,19*

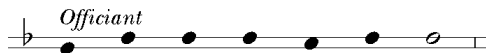
THE CONFESSION OF SIN & ABSOLUTION, p. 41 - 42


Officiant Let us humbly confess our sins unto Almighty God.


People *Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.*

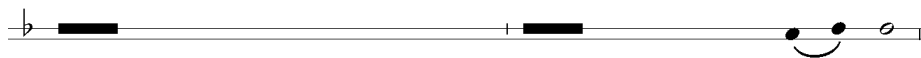
Officiant The Almighty and merciful +Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

THE INVITATORY AND PSALTER, p. 42


Officiant

O Lord, o - pen thou our lips.

People

And our mouth shall show forth thy praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:


As it was in the beginning, is now, and will be for ever. A - men.

Except during Lent, may be added:


Al - le - lu - ia.

Officiant The Lord is full of compassion and mercy: O come, let us adore him.

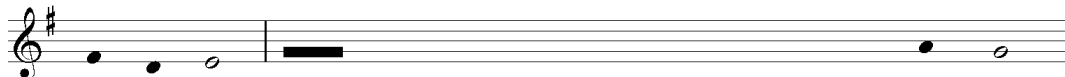
The Venite is on the next page.

THE VENITE, p. 44 Psalm 95: 1-7; 96:9,13 (sung by all in union)

An antiphon may be sung before and after this setting.



1. O come, let us sing unto the Lord; let us heartily rejoice in the strength of our



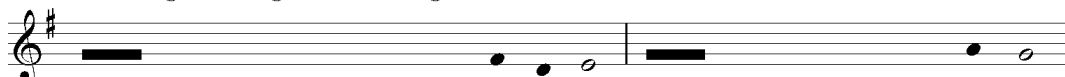
sal - va - tion. 2. Let us come before his presence with thanks - giv - ing,



and show ourselves glad in him with psalms. 3. For the Lord is a great God,



and a great King a - bove all gods. 4. In his hand are all the corners of the earth,



and the strength of the hills is his al - so. 5. The sea is his and he made it,



and his hands prepared the dry land. 6. O come, let us worship and fall down



and kneel before the Lord our Ma - ker. 7. For he is the Lord our God,



and we are the people of his pasture and the sheep of his hand. 8. O worship



the Lord in the beauty of ho - li - ness; let the whole earth stand in awe of him.

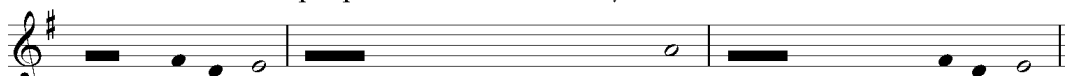


9. For he cometh, for he cometh to judge the earth, and with righteousness to judge

(Gloria Patri may be added)



the world and the peo - ples with his truth. Glory to the Father, and to the Son, and to



the Ho - ly Spi - rit: As it was in the beginning, is now, and will be for ev - er. A - men.

THE PSALM APPOINTED: PSALM 133, p. 787 (*said by all in unison*)

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
life for evermore.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning is now, and will be for ever. Amen.*

THE FIRST LESSON

Reader A reading from The Second Letter of Paul to the Corinthians 3:7-18.

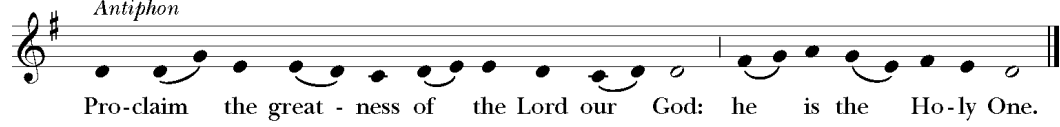
*N*ow if the ministry of death, chiseled in letters on stone tablets, came in glory so that the people of Israel could not gaze at Moses' face because of the glory of his face, a glory now set aside, how much more will the ministry of the Spirit come in glory? For if there was glory in the ministry of condemnation, much more does the ministry of justification abound in glory! Indeed, what once had glory has lost its glory because of the greater glory; for if what was set aside came through glory, much more has the permanent come in glory! Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the

Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Reader The Word of the Lord.
People Thanks be to God.

CANTICLE 2: A Song of Praise, p. 49 *Benedictus es, Domine* (said by all in unison)
A Song of Three Young Men, 29-34

Antiphon



Pro-claim the great - ness of the Lord our God: he is the Ho - ly One.

1. Bless - ed art thou, O Lord God of our fa - thers; praised and exalted above
all for ev - er. 2. Blessed art thou for the Name of thy Maj - es - ty;
praised and exalted above all for ev - er. 3. Blessed art thou in the temple of thy
ho - li - ness; praised and exalted above all for ev - er. 4. Blessed art
thou that beholdest the depths, and dwellest between the Cher - u - bim;
praised and exalted above all for ev - er. 5. Blessed art thou on the glorious
throne of thy king - dom; praised and exalted above all for ev - er.
6. Blessed art thou in the firmament of hea - ven; praised and exalted
above all for ev - er. 7. Blessed art thou, O Father,
Son, and Holy Spi - rit; praised and exalted above all for ev - er. [Ant.]

THE SECOND LESSON

Reader A reading from the Gospel of Mark 10:17-31.

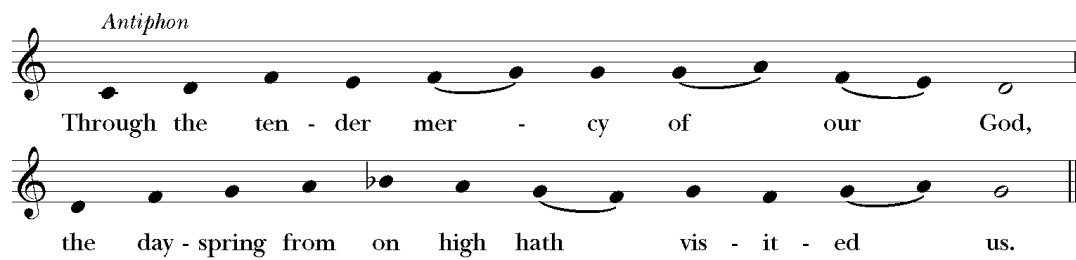
*A*s Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Reader The Word of the Lord.

People *Thanks be to God.*

CANTICLE 4: The Song of Zechariah, p. 50 - 51 *Benedictus Dominus Deus* (said by all in unison)
 Luke 1:68-79

Antiphon



Through the ten - der mer - cy of our God,
 the day - spring from on high hath vis - it - ed us.



1. Bless - ed be the Lord God of Is - ra - el, for he hath visited and redeemed
 his peo - ple; 2. And hath raised up a mighty sal - va - tion for us
 in the house of his ser - vant Da - vid, 3. As he spake by the mouth of
 his ho - ly pro - phets, which have been since the world be - gan: 4. That we should be
 saved from our en - e - mies, and from the hand of all that hate us;
 5. To perform the mercy prom - ised to our fore - fa - thers,
 and to remember his ho - ly cov - e - nant; 6. To perform the oath which he
 sware to our fore - fa - ther A - bra - ham, that he would give us,
 7. That we being delivered out of the hand of our en - e - mies

might serve him with - out fear, 8. In holiness and right - eous - ness be -
fore him, all the days of our life. 9. And thou, child, shalt be called the pro -
phet of the High - est, for thou shalt go before the face of the Lord to
pre - pare his ways; 10. To give knowledge of salvation un - to
his peo - ple for the remis - sion of their sins, 11. Through the tend - er
mer - cy of our God, whereby the dayspring from on high hath vis -
it - ed us; 12. To give light to them that sit in darkness and in the
shad - ow of death, and to guide our feet into the way of peace. [Ant.]
(Gloria Patri may be omitted)
13. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
14. As it was in the be - gin - ning, is now, and will be for ev - er. A - men. [Ant.]

THE APOSTLE'S CREED, p. 53 - 54 (*said by all*)

Officiant I believe in God, the Father almighty,
People *maker of heaven and earth;*
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,


was crucified, dead, and buried.
 He descended into hell.
 The third day he rose again from the dead.
 He ascended into heaven,
 and sitteth on the right hand of God the Father almighty.
 From thence he shall come to judge the quick and the dead.
 I believe in the Holy Ghost,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the +resurrection of the body,
 and the life everlasting. Amen.


THE PRAYERS, p. 54

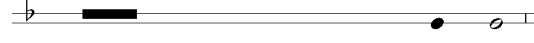
<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
The Lord be with you.	And with thy spirit.	Let us pray.
<i>Officiant and People</i>		○ ○
Our Father, who art . . . for ever and ever.		A - men.

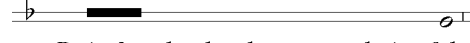
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.


THE SUFFRAGES, p. 55

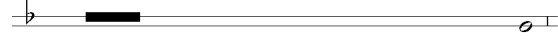
Cantor or Officiant

V. O Lord, show thy mercy upon us;


People

R. And grant us thy salva-tion.

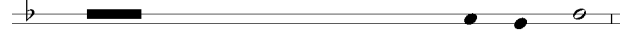

V. Endue thy ministers with right-eous-ness;

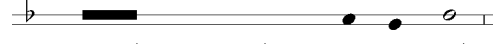

R. And make thy chosen people joy-ful.



V. Give peace, O Lord, in all the world;

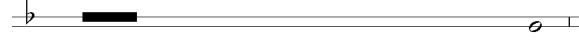

R. For only in thee can we live in safe-ty.



V. Lord, keep this nation un-der thy care;

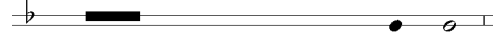

R. And guide us in the way of jus-tice and truth.

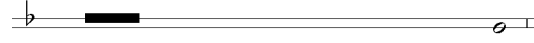

V. Let thy way be known up-on earth;


R. Thy saving health among all na-tions.


V. Let not the needy, O Lord, be forgot-ten;


R. Nor the hope of the poor be ta-ken a-way.


V. Create in us clean hearts, O God;


R. And sustain us with thy Holy Spi-rit.

THE COLLECTS *(prayed by the Officiant)*

The Collect of the Day: The Fifth Sunday in Lent, p. 167

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for the Renewal of Life, p. 56

O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Mission, p. 58

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. *Amen.*

THE INTERCESSIONS, p. 58

Here we invite you to offer your own prayers, intercessions or thanksgivings, either spoken aloud or in the silence of your hearts. This morning we pray for, especially, all those affected by the Coronavirus.

THE GENERAL THANKSGIVING, p. 58 - 59 *(said by all)*

Officiant	Almighty God, Father of all mercies,
People	<i>we thine unworthy servants</i>
	<i>do give thee most humble and hearty thanks</i>
	<i>for all thy goodness and loving-kindness</i>
	<i>to us and to all men.</i>
	<i>We bless thee for our creation, preservation,</i>
	<i>and all the blessings of this life;</i>
	<i>but above all for thine inestimable love</i>
	<i>in the redemption of the world by our Lord Jesus Christ;</i>
	<i>for the means of grace, and for the hope of glory.</i>

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

MUSICAL REFLECTION *Immortal, invisible, God only wise*

St. Denio

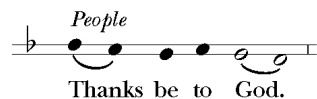
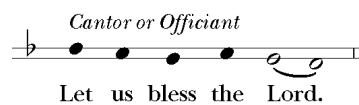
THE HOMILY

The Rev'd Stephen C. Tamke

A PRAYER OF ST. CHRYSOSTOM, p. 59 (*prayed by the Officiant*)

*A*lmighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, our desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

THE DISMISSAL, p. 59



THE GRACE, p. 59

Officiant The grace of our +Lord Jesus Christ, and love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen. 2 Cor. 13:14

POSTLUDE

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PLEASE OFFER YOUR SUPPORT OF OUR SHARED LIFE OF MINISTRY AT ST. JOHN'S WITH YOUR FINANCIAL CONTRIBUTIONS. YOU CAN GIVE ONLINE ON OUR [WEBSITE](#) OR YOU CAN MAIL IN CHECKS OR GIFTS. THANK YOU!

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ST. JOHN'S OF LATTINGTOWN EPISCOPAL CHURCH
325 LATTINGTOWN ROAD | LOCUST VALLEY, NY 11560
516.671.3226 | <http://www.stjlat.org/>