

THE DAILY OFFICE  
MORNING PRAYER RITE I for the SECOND TUESDAY OF EASTER, April 21st, 2020  
St. John's of Lattingtown Episcopal Church

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MORNING PRAYER RITE I BEGINS ON PAGE 42 OF THE BOOK OF COMMON PRAYER

ORGAN PRELUDE

THE WELCOME & ANNOUNCEMENTS

OPENING SENTENCE, p. 39

Officiant      Alleluia! Christ is risen.  
People          *The Lord is risen indeed. Alleluia!*

THE INVITATORY AND PSALTER, p. 42

Officiant      O Lord, open thou our lips.  
People          *And our mouth shall show forth thy praise.  
Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.*

Officiant      Alleluia. The Lord is risen indeed: O come, let us adore him. Alleluia.

THE PASCHA NOSTRUM *Christ our Passover*, p. 46 (*said by all in union*)

*1 Corinthians 5:7-8; Romans 6:9 – 11:1; 1 Corinthians 15:20-22*

*Alleluia.  
Christ our Passover is sacrificed for us; \*  
therefore let us keep the feast,  
Not with old leaven,  
neither with the leaven of malice and wickedness, \*  
but with the unleavened bread of sincerity and truth. Alleluia.*

*Christ being raised from the dead dieth no more; \*  
death hath no more dominion over him.  
For in that he died, he died unto sin once; \*  
but in that he liveth, he liveth unto God.*

*Likewise reckon ye also yourselves to be dead indeed unto sin, \*  
but alive unto God through Jesus Christ our Lord. Alleluia.*

*Christ is risen from the dead, \*  
and become the first fruits of them that slept.  
For since by man came death, \*  
by man came also the resurrection of the dead.  
For as in Adam all die, \*  
even so in Christ shall all be made alive. Alleluia.*

**THE PSALM APPOINTED: PSALM 6** *(said by all in unison)*

- 1 LORD, do not rebuke me in your anger; \*  
do not punish me in your wrath.
- 2 Have pity on me, LORD, for I am weak; \*  
heal me, LORD, for my bones are racked.
- 3 My spirit shakes with terror; \*  
how long, O LORD, how long?
- 4 Turn, O LORD, and deliver me; \*  
save me for your mercy's sake.
- 5 For in death no one remembers you; \*  
and who will give you thanks in the grave?
- 6 I grow weary because of my groaning; \*  
every night I drench my bed  
and flood my couch with tears.
- 7 My eyes are wasted with grief \*  
and worn away because of all my enemies.
- 8 Depart from me, all evildoers, \*  
for the LORD has heard the sound of my weeping.
- 9 The LORD has heard my supplication; \*  
the LORD accepts my prayer.

10 All my enemies shall be confounded and quake with fear; \*  
they shall turn back and suddenly be put to shame.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning is now, and will be for ever. Amen.

## THE FIRST LESSON

Reader A reading from First Peter 1:13-25.

*T*herefore prepare your minds for action; discipline yourselves; set all your hope on the grace that Jesus Christ will bring you when he is revealed. Like obedient children, do not be conformed to the desires that you formerly had in ignorance. Instead, as he who called you is holy, be holy yourselves in all your conduct; for it is written, "You shall be holy, for I am holy." If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. For "All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, but the word of the Lord endures forever." That word is the good news that was announced to you.

Reader The Word of the Lord.

People *Thanks be to God.*

**CANTICLE 2:** A Song of Praise, *Benedictus es, Domine*, p. 49 (*said by all in unison*)  
*A Song of Three Young Men, 29-34*

*Blessed art thou, O Lord God of our fathers; \*  
praised and exalted above all for ever.*

*Blessed art thou for the name of thy Majesty; \*  
praised and exalted above all for ever.*

*Blessed art thou in the temple of thy holiness; \*  
praised and exalted above all for ever.*

*Blessed art thou that beholdest the depths,  
and dwellest between the Cherubim; \*  
praised and exalted above all for ever.  
Blessed art thou on the glorious throne of thy kingdom; \*  
praised and exalted above all for ever.  
Blessed art thou in the firmament of heaven; \*  
praised and exalted above all for ever.  
Blessed art thou, O Father, Son, and Holy Spirit; \*  
praised and exalted above all for ever.*

## THE SECOND LESSON

Reader        A reading from the Gospel of John 14:18-31.

*J*esus said to the disciples, “I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.” Judas (not Iscariot) said to him, “Lord, how is it that you will reveal yourself to us, and not to the world?” Jesus answered him, “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. “I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no power over me; but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us be on our way.”

Reader        The Word of the Lord.  
People        Thanks be to God.

**CANTICLE 6:** *Glory be to God, Gloria in excelsis, p. 52 (said by all in unison)*

*Glory be to God on high,  
and on earth peace, good will towards men.*

*We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.*

*For thou only art holy,  
thou only art the Lord,  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.*

**THE APOSTLE'S CREED, p. 53-54 (said by all)**

Officiant	I believe in God, the Father almighty,
People	maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven,

*and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the +resurrection of the body,  
and the life everlasting. Amen.*

### THE PRAYERS, p. 54

Officiant     The Lord be with you.  
People         And with thy spirit.  
Officiant     Let us pray.

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### THE SUFFRAGES, p. 55

Officiant     O Lord, show thy mercy upon us;  
People         And grant us thy salvation.  
Officiant     Endue thy ministers with righteousness;  
People         And make thy chosen people joyful.  
Officiant     Give peace, O Lord, in all the world;  
People         For only in thee can we live in safety.

Officiant      Lord, keep this nation under thy care;  
People         *And guide us in the way of justice and truth.*  
Officiant      Let thy way be known upon earth;  
People         *Thy saving health among all nations.*  
Officiant      Let not the needy, O Lord, be forgotten;  
People         *Nor the hope of the poor be taken away.*  
Officiant      Create in us clean hearts, O God;  
People         *And sustain us with thy Holy Spirit.*

### THE COLLECTS *(prayed by the Officiant)*

*The Collect of the Day: The Second Sunday of Easter, p. 172*

*A*lmighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

*A Collect for Guidance, p. 57*

*O* heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. Amen.

*A Collect for Mission, p. 58*

*L*ord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. Amen.

### THE INTERCESSIONS, p. 58 - 59

*Here we invite you to offer your own prayers, intercessions or thanksgivings, either spoken aloud or in the silence of your hearts. This morning we pray for, especially, all those affected by the Coronavirus.*

**THE GENERAL THANKSGIVING**, p. 58 (*said by all*)

Officiant      Almighty God, Father of all mercies,  
People          *we thine unworthy servants*  
*do give thee most humble and hearty thanks*  
*for all thy goodness and loving-kindness*  
*to us and to all men.*  
*We bless thee for our creation, preservation,*  
*and all the blessings of this life;*  
*but above all for thine inestimable love*  
*in the redemption of the world by our Lord Jesus Christ;*  
*for the means of grace, and for the hope of glory.*  
*And, we beseech thee,*  
*give us that due sense of all thy mercies,*  
*that our hearts may be unfeignedly thankful;*  
*and that we show forth thy praise,*  
*not only with our lips, but in our lives,*  
*by giving up our selves to thy service,*  
*and by walking before thee*  
*in holiness and righteousness all our days;*  
*through Jesus Christ our Lord,*  
*to whom, with thee and the Holy Ghost,*  
*be all honor and glory, world without end. Amen.*

**MUSICAL REFLECTION** *The strife is o'er, the battle done*

*Victory*

**THE HOMILY**

The Rev'd Stephen C. Tamke

**A PRAYER OF ST. CHRYSOSTOM**, p. 59 (*prayed by the Officiant*)

*A*lmighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, our desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.



## THE DISMISSAL

Officiant      Let us bless the Lord. Alleluia, alleluia.

People          *Thanks be to God. Alleluia, alleluia.*

## THE GRACE

Officiant      The grace of our +Lord Jesus Christ, and love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen. 2 Cor. 13:14*

## POSTLUDE

## SUPPORTING THE MISSION & MINISTRY OF ST. JOHN'S

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Dear Friends,

*A*s we celebrate the Easter Season, we pray that you will engage with St. John's not only in a prayerful and spiritual way but also in a faithfully financial way.

*T*hese weeks of closure due to the coronavirus have been an understandable strain on our life as a parish family. The forgone plate and pledge offerings of the last few weeks are critical pieces of our mission and ministry. If you are able to offer any of your regular pledge payments and/or plate offerings you can do so online at [www.stjlat.org](http://www.stjlat.org), by text to give at 1-855-917-3147, or sending checks in the mail that would be wonderful.

*K*now that during this Easter Season the clergy, wardens, and staff of St. John's hold you and your family in their prayers! Easter is a season of rebirth, resurrection, and loving hope! During this Easter season, please consider how St. John's, over the past 100+ years has continued to teach and live out this sacrificial and resurrection-focused servant ministry of Jesus Christ in the lives of its parishioners and its community. Please, faithfully continue your support of St. John's however you can during these curious times.