

THE DAILY OFFICE

MORNING PRAYER RITE I for the TUESDAY IN HOLY WEEK, April 7th, 2020  
St. John's of Lattingtown Episcopal Church

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MORNING PRAYER RITE I BEGINS ON PAGE 41 OF THE BOOK OF COMMON PRAYER

ORGAN PRELUDE

THE WELCOME & ANNOUNCEMENTS

OPENING SENTENCE, p. 38

Officiant      Is it nothing to you, all ye that pass by? Behold and see if there be any sorrow like unto my sorrow which is done unto me, wherewith the Lord hath afflicted me. *Lamentations 1:12*

THE CONFESSION OF SIN & ABSOLUTION, p. 41 - 42

Officiant      Let us humbly confess our sins unto Almighty God.

People          *Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.*

Officiant      The Almighty and merciful +Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

THE INVITATORY AND PSALTER, p. 42

Officiant      O Lord, open thou our lips.  
People          *And our mouth shall show forth thy praise.  
Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.*  
Officiant      The Lord is full of compassion and mercy: O come, let us adore him.

THE VENITE Psalm 95: 1-7; 96:9,13, p. 44 (said by all in union)

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the corners of the earth, \*  
and the strength of the hills is his also.  
The sea is his, and he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.  
For he is the Lord our God, \*  
and we are the people of his pasture  
and the sheep of his hand.

O worship the Lord in the beauty of holiness; \*  
let the whole earth stand in awe of him.  
For he cometh, for he cometh to judge the earth, \*  
and with righteousness to judge the world  
and the peoples with his truth.

**THE PSALM APPOINTED: PSALM 6** (*said by all in unison*)

- 1 LORD, do not rebuke me in your anger; \*  
do not punish me in your wrath.
- 2 Have pity on me, LORD, for I am weak; \*  
heal me, LORD, for my bones are racked.
- 3 My spirit shakes with terror; \*  
how long, O LORD, how long?
- 4 Turn, O LORD, and deliver me; \*  
save me for your mercy's sake.
- 5 For in death no one remembers you; \*  
and who will give you thanks in the grave?
- 6 I grow weary because of my groaning; \*  
every night I drench my bed  
and flood my couch with tears.
- 7 My eyes are wasted with grief \*  
and worn away because of all my enemies.
- 8 Depart from me, all evildoers, \*  
for the LORD has heard the sound of my  
weeping.
- 9 The LORD has heard my supplication; \*  
the LORD accepts my prayer.
- 10 All my enemies shall be confounded and  
quake with fear; \*  
they shall turn back and suddenly be put to  
shame.

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning is now, and will be for ever. Amen.*

## THE FIRST LESSON

Reader            A reading from Lamentations 1:17-22.

*G*ion stretches out her hands, but there is no one to comfort her; the Lord has commanded against Jacob that his neighbors should become his foes; Jerusalem has become a filthy thing among them. The Lord is in the right, for I have rebelled against his word; but hear, all you peoples, and behold my suffering; my young women and young men have gone into captivity. I called to my lovers but they deceived me; my priests and elders perished in the city while seeking food to revive their strength. See, O Lord, how distressed I am; my stomach churns, my heart is wrung within me, because I have been very rebellious. In the street the sword bereaves; in the house it is like death. They heard how I was groaning, with no one to comfort me. All my enemies heard of my trouble; they are glad that you have done it. Bring on the day you have announced, and let them be as I am. Let all their evil doing come before you; and deal with them as you have dealt with me because of all my transgressions; for my groans are many and my heart is faint.

Reader            The Word of the Lord.

People            *Thanks be to God.*

CANTICLE 2: A Song of Praise, *Benedictus es, Domine*, p. 49 (*said by all in unison*)  
*A Song of Three Young Men, 29-34*

*Blessed art thou, O Lord God of our fathers; \*  
praised and exalted above all for ever.*

*Blessed art thou for the name of thy Majesty; \*  
praised and exalted above all for ever.*

*Blessed art thou in the temple of thy holiness; \*  
praised and exalted above all for ever.*

*Blessed art thou that beholdest the depths,  
and dwellest between the Cherubim; \*  
praised and exalted above all for ever.*

*Blessed art thou on the glorious throne of thy kingdom; \*  
praised and exalted above all for ever.*

*Blessed art thou in the firmament of heaven; \*  
praised and exalted above all for ever.*

*Blessed art thou, O Father, Son, and Holy Spirit; \*  
praised and exalted above all for ever.*

## THE SECOND LESSON

Reader            A reading from the Gospel of John 12:20-36.

*Now* among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die. The crowd answered him, “We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” Jesus said to them, “The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light.” After Jesus had said this, he departed and hid from them.

Reader            The Word of the Lord.  
People            *Thanks be to God.*

**CANTICLE 4:** The Song of Zechariah, *Benedictus Dominus Deus*, p. 50 - 51 (*said by all in unison*)  
*Luke 1:68-79*

*Blessed be the Lord God of Israel, \**  
*for he hath visited and redeemed his people;*  
*And hath raised up a mighty salvation for us \**  
*in the house of his servant David,*  
*As he spake by the mouth of his holy prophets, \**  
*which have been since the world began:*

That we should be saved from our enemies, \*  
and from the hand of all that hate us;  
To perform the mercy promised to our forefathers, \*  
and to remember his holy covenant;  
To perform the oath which he swore to our forefather Abraham, \*  
that he would give us,  
That we being delivered out of the hand of our enemies \*  
might serve him without fear,  
In holiness and righteousness before him, \*  
all the days of our life.

And thou, child, shalt be called the prophet of the Highest, \*  
for thou shalt go before the face of the Lord  
to prepare his ways;  
To give knowledge of salvation unto his people \*  
for the remission of their sins,  
Through the tender mercy of our God, \*  
whereby the dayspring from on high hath visited us;  
To give light to them that sit in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### THE APOSTLE'S CREED, p. 53-54 (said by all)

Officiant	I believe in God, the Father almighty,
People	maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty.

*From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the +resurrection of the body,  
and the life everlasting. Amen.*

#### THE PRAYERS, p. 54

Officiant     The Lord be with you.  
People        And with thy spirit.  
Officiant     Let us pray.

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

#### THE SUFFRAGES, p. 55

Officiant     O Lord, show thy mercy upon us;  
People        And grant us thy salvation.  
Officiant     Endue thy ministers with righteousness;  
People        And make thy chosen people joyful.  
Officiant     Give peace, O Lord, in all the world;  
People        For only in thee can we live in safety.  
Officiant     Lord, keep this nation under thy care;

People            *And guide us in the way of justice and truth.*  
Officiant        *Let thy way be known upon earth;*  
People            *Thy saving health among all nations.*  
Officiant        *Let not the needy, O Lord, be forgotten;*  
People            *Nor the hope of the poor be taken away.*  
Officiant        *Create in us clean hearts, O God;*  
People            *And sustain us with thy Holy Spirit.*

### THE COLLECTS (*prayed by the Officiant*)

*The Collect of the Day: The Tuesday in Holy Week, p. 168*

God, by the passion of thy blessed Son didst make an instrument of shameful death to be unto us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of thy Son our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

*A Collect for Peace, p. 57*

God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

*A Collect for Mission, p. 58*

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. *Amen.*

### THE INTERCESSIONS, p. 58 - 59

*Here we invite you to offer your own prayers, intercessions or thanksgivings, either spoken aloud or in the silence of your hearts. This morning we pray for, especially, all those affected by the Coronavirus.*



**THE GENERAL THANKSGIVING**, p. 58 (*said by all*)

Officiant      Almighty God, Father of all mercies,  
People            *we thine unworthy servants*  
*do give thee most humble and hearty thanks*  
*for all thy goodness and loving-kindness*  
*to us and to all men.*  
*We bless thee for our creation, preservation,*  
*and all the blessings of this life;*  
*but above all for thine inestimable love*  
*in the redemption of the world by our Lord Jesus Christ;*  
*for the means of grace, and for the hope of glory.*  
*And, we beseech thee,*  
*give us that due sense of all thy mercies,*  
*that our hearts may be unfeignedly thankful;*  
*and that we show forth thy praise,*  
*not only with our lips, but in our lives,*  
*by giving up our selves to thy service,*  
*and by walking before thee*  
*in holiness and righteousness all our days;*  
*through Jesus Christ our Lord,*  
*to whom, with thee and the Holy Ghost,*  
*be all honor and glory, world without end. Amen.*

**MUSICAL REFLECTION** *Ah. Holy Jesus*

*Herzliebster Jesu*

**THE HOMILY**

The Rev'd Stephen C. Tamke

**A PRAYER OF ST. CHRYSOSTOM**, p. 59 (*prayed by the Officiant*)

*A*lmighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, our desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

## THE DISMISSAL

Officiant      Let us bless the Lord.

*People*        *Thanks be to God.*

## THE GRACE

Officiant      The grace of our +Lord Jesus Christ, and love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen. 2 Cor. 13:14*

## POSTLUDE

## SUPPORTING THE MISSION & MINISTRY OF ST. JOHN'S

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Dear Friends,

*A*s we enter into the most Holy Week of the year for each of us as Christians and as a parish family, we pray that you will engage with St. John's not only in a prayerful and spiritual way but also in a faithfully financial way.

*T*hese weeks of closure due to the coronavirus have been an understandable strain on our life as a parish family. The forgone plate and pledge offerings of the last few weeks are critical pieces of our mission and ministry. If you are able to offer any of your regular pledge payments and/or plate offerings online ([www.stjlat.org](http://www.stjlat.org)) or in the mail that would be wonderful.

*N*ow that during this Holy Week the clergy, wardens, vestry, and staff of St. John's hold you and your family in their prayers! Holy Weeks calls us to enter into a place of faithful contemplation of the journey to the saving act of Jesus Christ on the cross. During this Holy Week and coming Easter season, please consider how St. John's, over the past 100+ years has continued to teach and live out this sacrificial and resurrection-focused servant ministry of Jesus Christ in the lives of its parishioners and its community. Please, faithfully continue your support of St. John's however you can during these curious times.

# HOLY WEEK, THE TRIDUUM, & EASTER AT SAINT JOHN'S

ALL SERVICES WILL BE POSTED TO OUR PARISH WEBSITE & FACEBOOK PAGE

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TUESDAY APRIL 7<sup>TH</sup>

9:00 a.m. Morning Prayer Rite I

WEDNESDAY, APRIL 8<sup>TH</sup>

6:00 p.m. Evening Prayer Rite I

THURSDAY, APRIL 9<sup>TH</sup> - MAUNDY THURSDAY

9:00 a.m. Morning Prayer Rite I

*Dinner Time* At Home Family Agape Meal

*(Instructions sent out via email)*

FRIDAY, APRIL 10<sup>TH</sup> - GOOD FRIDAY

10:30 a.m. Children's Stations of the Cross

12:00 p.m. Solemn Liturgy of Good Friday

SUNDAY, APRIL 12<sup>TH</sup> - EASTER SUNDAY

9:30 a.m. Festival Eucharist of the Resurrection Rite II  
with Spiritual Communion

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