

Morning Prayer Rite I for Thursday, June 11, 2020

SAINT BARNABAS THE APOSTLE

St. John's of Lattingtown Episcopal Church

ORGAN PRELUDE

THE WELCOME & ANNOUNCEMENTS

OPENING SENTENCE, p. 42

Officiant Grace to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:2

I was glad when he said to me, "Let us go to the house of the Lord."

Psalms 122:1

THE CONFESSION OF SIN & ABSOLUTION

Officiant Let us humbly confess our sins unto Almighty God.

People *Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our
own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to
have done,
and we have done those things which we ought not to
have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.*

Officiant The Almighty and merciful Lord grant you +absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

THE INVITATORY AND PSALTER, p. 42

Officiant O Lord, open thou our lips.

People *And our mouth shall show forth thy praise.*

*Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.*

Officiant Worship the Lord in the beauty of holiness: O Come, let us adore him.

THE JUBILATE *Psalm 100, p. 45 (said by all, in unison)*

Be joyful in the Lord, all ye lands; *
serve the Lord with gladness
and come before his presence with a song.

Be ye sure that the Lord he is God;
it is he that hath made us and not we ourselves; *
we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving
and into his courts with praise; *
be thankful unto him and speak good of his Name.

For the Lord is gracious;
his mercy is everlasting; *
and his truth endureth from generation to generation.

THE PSALM APPOINTED: PSALM 112 (said by all, in unison)

1 Hallelujah!

Happy are they who fear the Lord *
and have great delight in his commandments!

2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

3 Wealth and riches will be in their house, *
and their righteousness will last for ever.

4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending *
and to manage their affairs with justice.

6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

- 7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.
- 10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning is now, and will be for ever. Amen.*

THE FIRST LESSON

Reader A reading from the Acts of the Apostles: chapter 11, beginning at the 19th verse.

Those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. The hand of the Lord was with them, and a great number became believers and turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called “Christians.”

At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the ruler, and Saul. While they were worshiping the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul

for the work to which I have called them.” Then after fasting and praying they laid their hands on them and sent them off.

Reader The Word of the Lord.
People Thanks be to God.

CANTICLE 2: A Song of Praise, *Benedictus es, Domine*, p. 49 (said by all, in unison)
A Song of Three Young Men, 29-34

*Blessed art thou, O Lord God of our fathers; **
praised and exalted above all for ever.

*Blessed art thou for the name of thy Majesty; **
praised and exalted above all for ever.

*Blessed art thou in the temple of thy holiness; **
praised and exalted above all for ever.

Blessed art thou that beholdest the depths,
*and dwellest between the Cherubim; **
praised and exalted above all for ever.

*Blessed art thou on the glorious throne of thy kingdom; **
praised and exalted above all for ever.

*Blessed art thou in the firmament of heaven; **
praised and exalted above all for ever.

*Blessed art thou, O Father, Son, and Holy Spirit; **
praised and exalted above all for ever.

THE SECOND LESSON

Reader A reading from Saint Matthew’s Gospel: chapter 10, beginning at the 7th verse.

*J*esus said to the twelve, “As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. “See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves.”

Reader The Word of the Lord. *** People Thanks be to God.

CANTICLE 18: A Song to the Lamb, Dignus es, p. 92 (said by all, in unison)

Revelation 4:11, 5:9-10, 13

*Splendor and honor and kingly power *
are yours by right, O Lord our God,
For you created everything that is, *
and by your will they were created and have their being;*

*And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a kingdom of priests to serve our God.*

*And so, to him who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for ever*

THE APOSTLE'S CREED, p. 53-54 (said by all)

Officiant I believe in God, the Father almighty,
People *maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the +resurrection of the body,
and the life everlasting. Amen.*

THE PRAYERS, p. 54

Officiant The Lord be with you.

People *And with thy spirit.*

Officiant Let us pray.

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

THE SUFFRAGES B, p. 55

Officiant O Lord, save thy people, and bless thine heritage;

People *Govern them and lift them up for ever.*

Officiant Day by day we magnify thee;

People *And we worship thy name for ever, world without end.*

Officiant Vouchsafe, O Lord, to keep us this day without sin;

People *O Lord, have mercy upon us, have mercy upon us.*

Officiant O Lord, let thy mercy be upon us;

People *As our trust is in thee.*

Officiant O Lord, in thee have I trusted;

People *Let me never be confounded.*

THE COLLECTS (*prayed by the Officiant*)

The Collect of the Day: Saint Barnabas

*S*rant, O God, that we may follow the example of thy faithful servant Barnabas, who seeking not his own renown but the well-being of thy Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospel; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Peace, p. 57

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Mission, p. 58

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. *Amen.*

THE INTERCESSIONS, p. 58 - 59

We invite your prayers, either silently or aloud...

THE GENERAL THANKSGIVING, p. 58 (said by all)

Officiant	Almighty God, Father of all mercies,
People	<i>we thine unworthy servants</i>
	<i>do give thee most humble and hearty thanks</i>
	<i>for all thy goodness and loving-kindness</i>
	<i>to us and to all men.</i>
	<i>We bless thee for our creation, preservation,</i>
	<i>and all the blessings of this life;</i>
	<i>but above all for thine inestimable love</i>
	<i>in the redemption of the world by our Lord Jesus Christ;</i>
	<i>for the means of grace, and for the hope of glory.</i>
	<i>And, we beseech thee,</i>
	<i>give us that due sense of all thy mercies,</i>
	<i>that our hearts may be unfeignedly thankful;</i>
	<i>and that we show forth thy praise,</i>
	<i>not only with our lips, but in our lives,</i>
	<i>by giving up our selves to thy service,</i>
	<i>and by walking before thee</i>
	<i>in holiness and righteousness all our days;</i>
	<i>through Jesus Christ our Lord,</i>
	<i>to whom, with thee and the Holy Ghost,</i>
	<i>be all honor and glory, world without end. Amen.</i>

MUSICAL REFLECTION

THE HOMILY

The Rev'd Mark L. Fitzhugh

A PRAYER OF ST. CHRYSOSTOM, p. 59 (*prayed by the Officiant*)

*A*lmighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

THE DISMISSAL

Officiant Let us bless the Lord.

People *Thanks be to God.*

THE GRACE

Officiant The grace of our +Lord Jesus Christ, and love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

POSTLUDE