

THE DAILY OFFICE

MORNING PRAYER RITE I for the FIFTH TUESDAY IN LENT, March 31st, 2020

St. John's of Lattingtown Episcopal Church

MORNING PRAYER RITE I BEGINS ON PAGE 41 OF THE BOOK OF COMMON PRAYER

ORGAN PRELUDE

THE WELCOME

OPENING SENTENCE, p. 38

Officiant I will arise and go to my father, and say unto him, "Father, I have sinned against heaven and before thee, and am no more worthy to be called thy son." *Luke 15: 18,19*

THE CONFESSION OF SIN & ABSOLUTION, p. 41 - 42

Officiant Let us humbly confess our sins unto Almighty God.

People *Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.*

Officiant The Almighty and merciful +Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

THE INVITATORY AND PSALTER, p. 42

Officiant O Lord, open thou our lips.
People *And our mouth shall show forth thy praise.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.*
Officiant The Lord is full of compassion and mercy: O come, let us adore him.

THE VENITE Psalm 95: 1-7; 96:9,13, p. 44 (said by all in union)

O come, let us sing unto the Lord; *
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving *
and show ourselves glad in him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the corners of the earth, *
and the strength of the hills is his also.
The sea is his, and he made it, *
and his hands prepared the dry land.

O come, let us worship and fall down, *
and kneel before the Lord our Maker.
For he is the Lord our God, *
and we are the people of his pasture
and the sheep of his hand.

O worship the Lord in the beauty of holiness; *
let the whole earth stand in awe of him.
For he cometh, for he cometh to judge the earth, *
and with righteousness to judge the world
and the peoples with his truth.

THE PSALM APPOINTED: PSALM 121 (*said by all in unison*)

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and
your coming in, *
from this time forth for evermore.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning is now, and will be for ever. Amen.*

THE FIRST LESSON

Reader A reading from The First Letter of Paul to the Corinthians 14:20-33, 39-40.

*B*rothers and sisters, do not be children in your thinking; rather, be infants in evil, but in thinking be adults. In the law it is written, “By people of strange tongues and by the lips of foreigners I will speak to this people; yet even then they will not listen to me,” says the Lord. Tongues, then, are a sign not for believers but for unbelievers, while prophecy is not for unbelievers but for believers. If, therefore, the whole church comes together and all speak in tongues,

and outsiders or unbelievers enter, will they not say that you are out of your mind? But if all prophesy, an unbeliever or outsider who enters is reproved by all and called to account by all. After the secrets of the unbeliever's heart are disclosed, that person will bow down before God and worship him, declaring, "God is really among you." What should be done then, my friends? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. Let all things be done for building up. If anyone speaks in a tongue, let there be only two or at most three, and each in turn; and let one interpret. But if there is no one to interpret, let them be silent in church and speak to themselves and to God. Let two or three prophets speak, and let the others weigh what is said. If a revelation is made to someone else sitting nearby, let the first person be silent. For you can all prophesy one by one, so that all may learn and all be encouraged. And the spirits of prophets are subject to the prophets, for God is a God not of disorder but of peace. So, my friends, be eager to prophesy, and do not forbid speaking in tongues; but all things should be done decently and in order.

Reader The Word of the Lord.

People *Thanks be to God.*

CANTICLE 2: A Song of Praise, *Benedictus es, Domine*, p. 49 (*said by all in unison*)
A Song of Three Young Men, 29-34

*Blessed art thou, O Lord God of our fathers; **
praised and exalted above all for ever.

*Blessed art thou for the name of thy Majesty; **
praised and exalted above all for ever.

*Blessed art thou in the temple of thy holiness; **
praised and exalted above all for ever.

Blessed art thou that beholdest the depths,
*and dwellest between the Cherubim; **
praised and exalted above all for ever.

*Blessed art thou on the glorious throne of thy kingdom; **
praised and exalted above all for ever.

*Blessed art thou in the firmament of heaven; **
praised and exalted above all for ever.

*Blessed art thou, O Father, Son, and Holy Spirit; **
praised and exalted above all for ever.

THE SECOND LESSON

Reader A reading from the Gospel of Mark 9:42-50.

*J*esus said, "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. "For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

Reader The Word of the Lord.

People Thanks be to God.

CANTICLE 4: The Song of Zechariah, *Benedictus Dominus Deus*, p. 50 - 51 (*said by all in unison*)
Luke 1:68-79

*Blessed be the Lord God of Israel, **
for he hath visited and redeemed his people;
*And hath raised up a mighty salvation for us **
in the house of his servant David,
*As he spake by the mouth of his holy prophets, **
which have been since the world began:

*That we should be saved from our enemies, **
and from the hand of all that hate us;
*To perform the mercy promised to our forefathers, **
and to remember his holy covenant;
*To perform the oath which he sware to our forefather Abraham, **
that he would give us,
*That we being delivered out of the hand of our enemies **
might serve him without fear,
*In holiness and righteousness before him, **
all the days of our life.

*And thou, child, shalt be called the prophet of the Highest, **
for thou shalt go before the face of the Lord
to prepare his ways;
*To give knowledge of salvation unto his people **
for the remission of their sins,
*Through the tender mercy of our God, **
whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness
*and in the shadow of death, **
and to guide our feet into the way of peace.

*Glory to the Father, and to the Son, and to the Holy Spirit: **
as it was in the beginning, is now, and will be for ever. Amen.

THE APOSTLE'S CREED, p. 53-54 (said by all)

Officiant	I believe in God, the Father almighty,
People	<i>maker of heaven and earth;</i> <i>And in Jesus Christ his only Son our Lord;</i> <i>who was conceived by the Holy Ghost,</i> <i>born of the Virgin Mary,</i> <i>suffered under Pontius Pilate,</i> <i>was crucified, dead, and buried.</i> <i>He descended into hell.</i> <i>The third day he rose again from the dead.</i> <i>He ascended into heaven,</i> <i>and sitteth on the right hand of God the Father almighty.</i> <i>From thence he shall come to judge the quick and the dead.</i> <i>I believe in the Holy Ghost,</i> <i>the holy catholic Church,</i> <i>the communion of saints,</i> <i>the forgiveness of sins,</i> <i>the +resurrection of the body,</i> <i>and the life everlasting. Amen.</i>

THE PRAYERS, p. 54

Officiant The Lord be with you.
People *And with thy spirit.*
Officiant Let us pray.

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

THE SUFFRAGES, p. 55

Officiant O Lord, show thy mercy upon us;
People *And grant us thy salvation.*
Officiant Endue thy ministers with righteousness;
People *And make thy chosen people joyful.*
Officiant Give peace, O Lord, in all the world;
People *For only in thee can we live in safety.*
Officiant Lord, keep this nation under thy care;
People *And guide us in the way of justice and truth.*
Officiant Let thy way be known upon earth;
People *Thy saving health among all nations.*
Officiant Let not the needy, O Lord, be forgotten;
People *Nor the hope of the poor be taken away.*
Officiant Create in us clean hearts, O God;
People *And sustain us with thy Holy Spirit.*

THE COLLECTS *(prayed by the Officiant)*

The Collect of the Day: The Fifth Sunday in Lent, p. 167

○ Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for the Renewal of Life, p. 56

○ God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Mission, p. 58

○ Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. *Amen.*

THE INTERCESSIONS, p. 58 - 59

Here we invite you to offer your own prayers, intercessions or thanksgivings, either spoken aloud or in the silence of your hearts. This morning we pray for, especially, all those affected by the Coronavirus.

THE GENERAL THANKSGIVING, p. 58 *(said by all)*

Officiant	Almighty God, Father of all mercies,
People	<i>we thine unworthy servants</i>
	<i>do give thee most humble and hearty thanks</i>
	<i>for all thy goodness and loving-kindness</i>
	<i>to us and to all men.</i>
	<i>We bless thee for our creation, preservation,</i>
	<i>and all the blessings of this life;</i>
	<i>but above all for thine inestimable love</i>
	<i>in the redemption of the world by our Lord Jesus Christ;</i>
	<i>for the means of grace, and for the hope of glory.</i>

*And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.*

MUSICAL REFLECTION *King of glory, King of peace*

General Seminary

THE HOMILY

The Rev'd Stephen C. Tamke

A PRAYER OF ST. CHRYSOSTOM, p. 59 (*prayed by the Officiant*)

*A*lmighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, our desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

THE DISMISSAL

Officiant Let us bless the Lord.
People *Thanks be to God.*

THE GRACE

Officiant The grace of our +Lord Jesus Christ, and love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen. 2 Cor. 13:14*

POSTLUDE

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